

To a friend
who is living
in the same age,

Taro Yashima

矢島
太朗

Horizon Is Calling

Horizon Is Calling

TARO
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水平線はまなく
八島太郎

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*To the bravest—soldiers of the 442nd and 100th battalions—and
to their mothers and fathers*

勇敢無比なる日系兵士とその親御たちにさゝぐ——

Foreword

Horizon Is Calling is a complete story in itself, but it is also a companion volume to *The New Sun*, published in the fall of 1943.

Horizon Is Calling was delayed because I was in war work for nearly two years after the publication of *The New Sun*.

While I was working with the army I always carried a draft of the book with me, hoping I should get the time to develop my ideas further. This first draft went back and forth across the continent several times, and it crossed the Pacific Ocean to India. It once flew over Africa and Canada and it finally went to Japan, after the war had ended, by way of Kwajalein and Guam. There was never time to work on my book. Many a time I almost gave it up, thinking it might never reach the public.

Horizon Is Calling is now here. The love and encouragement of friends have made it possible for me to accomplish it. I am grateful for my advantages, especially when I think of the people, however hopeful they may be, who live miserably in Japan, a postwar wilderness.

I dedicate this story, with deep emotion and sincere thanks, to all people interested in Japan and the Japanese people.

TARO YASHIMA

Late Summer, 1946

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CHAPTER 1

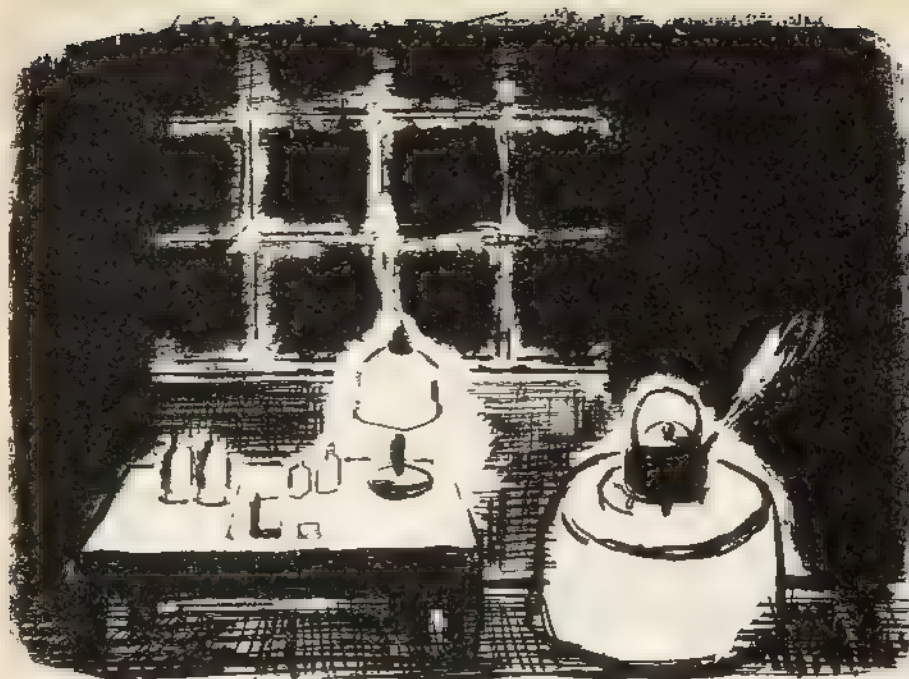
Growing Buds

ふくらむ蕾



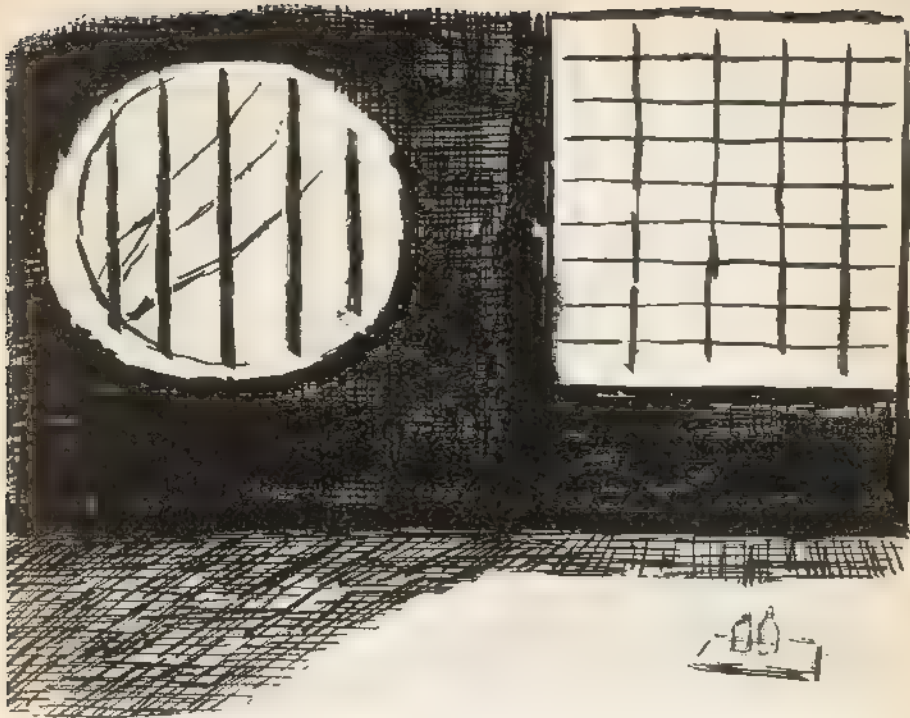
The winter of 1935-1936 was the first winter my wife and I faced after we were out of prison.

一九三五年から六年にかけての冬は、監獄を出てはじめて
むかへる冬であつた。



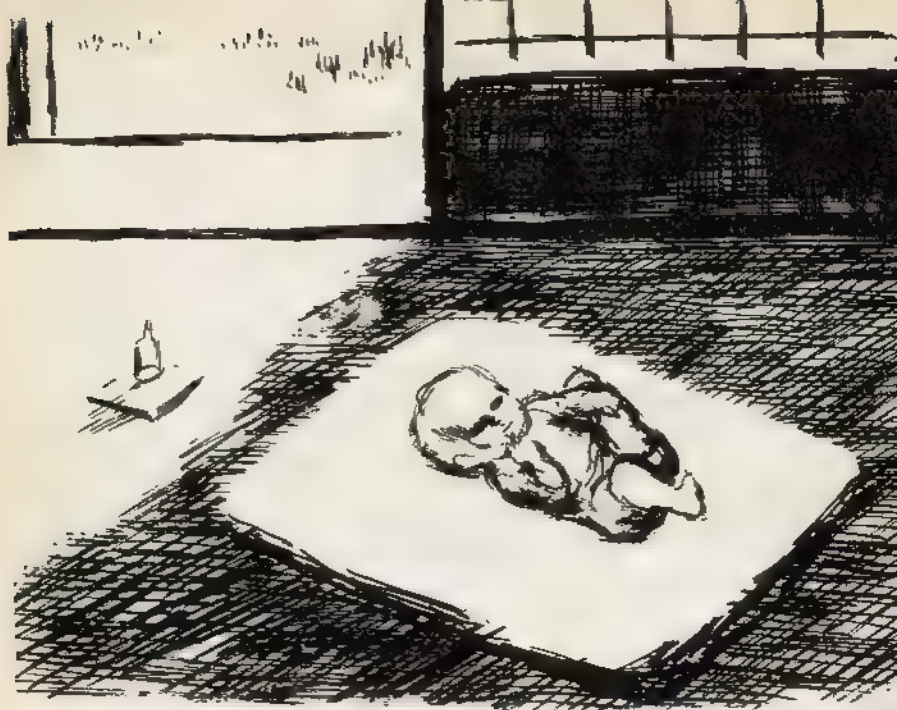
It was a terribly cold and long winter for us who were lying in sickbeds at the house of my wife's family.

妻の實家で病床にあつた私たちには、この冬は、おそろしく寒く永いものであつた。



But at last spring came. The blossoms of a plum tree were beginning to show in the yard.

しかし、やつぱり、春はきた。庭さきの梅の蕾は、ふたたびふくらみはじめてゐた。



Mako, our son, who stayed nine months with his mother in-prison and was born after eleven months, was now growing like a normal baby.

九ヶ月目に自由になり、十一ヶ月目にこの世の光りをあびたマコも、いまは、普通の發育をたどりつゝあつた。



The baby's mother was able to walk, now, in the garden after her long lying-in.

赤ん坊の母親も、永いお産の床から起き上がり、庭がある
けるほどになつた。



I painted "Self-Portrait with Smile" for the first time in my life, and "Flowers."

私は、生れてはじめての「笑った自画像」を描き、「花」を描いた。



The more I added to my arrangement of fresh fruits and vegetables, the more passionately I wanted to paint it.

野菜も果物も、ならねばならねるほど、描きたい慾望をそいつた。



And as soon as the cold winter left us, we became impatient to take a trip.

そして、寒さが去ると、私たちは、旅に出たい衝動をさへることができなくなつた。

CHAPTER 2

Trip for Sketching

寫生の旅



On the Inland Sea the waves repeated the same poses all day long,
showing us their smiling teeth.

瀬戸内海の浪は、白いほゝえみの歯をみせて、ひねもすボ
ーズをくりかへしてくれた。



In the northern country early green shoots which looked as if they had just sprung from the earth-bottom, made us catch our breath.

北國の初夏のみどりは、あたかも地の底からおどりあがつたもののやうに私たちの胸をゆさぶつた。



In the southern country the sea was filled with a passion bluer than I could make with all the blues in my paintbox.

南國の海は、用意してきた青色をみんな混ぜてみても、まだそれよりも藍い情熱をたゝえてゐた。



We were regaining our health rapidly and Mako was taking naps in the open air and growing plump.

私たちはみるみる健康をとりもとしてゐたし、マコも外光のなかで昼寝をしつゝ太つてゐた。



Everywhere people harmonized well with the landscape.

どこでも、風景にうまく調和した生活者の群があつた。



We became friendly with them and were invited to their homes

私たちは彼らと近づき、その生活にまねかれた。



We shuddered at the poverty of their lives every time, as if we had not seen it before.

そのたびに、その生活の貧しさは、いまさらのやうに私たちをリッ然とさせた。



Their figures bent in hard work struck us as if for the first time.

苦痛な労働のすがたも、はじめてみるもののやうに私たちの胸にこたへた。



In a word, their lives were insulted lives.

一口に言つて、彼らの生活は、はづかしめられた生活であつた。



Yet they were eager to pose for us because it was not a job for money.

それなのに、金などもらつてやるのではないからと、彼らはこゝろよくポーズをしてくれた。



Everywhere they were reluctant to see us leave and made a little ceremony of good wishes at our departure.

どこでも、ひとびとは別れをおしみ、最善の意志で別れを飾った。



After we had finished a half-year journey I went alone farther to the south to meet a friend in my native village.

かうした半歳の旅をすませると、私だけは、郷里の幼ともだちに會ふために、さらに南へと旅足をのばしていつた。

CHAPTER 3

My Childhood Friend

幼ともだち



Kiyoshi, my childhood friend, was living alone as the caretaker of an orange orchard on a mountain range.

幼ともだちの清は、みかん園の作男になつて、山脈の上にひとり住んでゐた。



Why, after ten years, had he quit work as a sharecropper, leaving his mother and brother at home?

なせ、十年もはたらいてゐた小作をやめ、母と弟をのこして家を出たのであつたろう？



He said, "No matter how hard he struggles a sharecropper can never escape a three-cent debt every day."

彼は言ふ——どんなにもがいても、一日三銭の借錢から小作人がのがれる道はないのです。



In fact, all sharecroppers in the village were paying 75 to 80 per cent of the rice crop to landowners and with what was left they were paying for fertilizer.

事實、村の小作人たちは七割五分、八割の米を地主にさら
れ、残りから肥料代を支拂つてゐた。

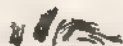


Even when the village authorities started "Relief Works," payment was only enough to cover the back taxes of each villager.

役場が『救済工事』をおこすことがあつても、それは、未納税とさし引くためであつた。

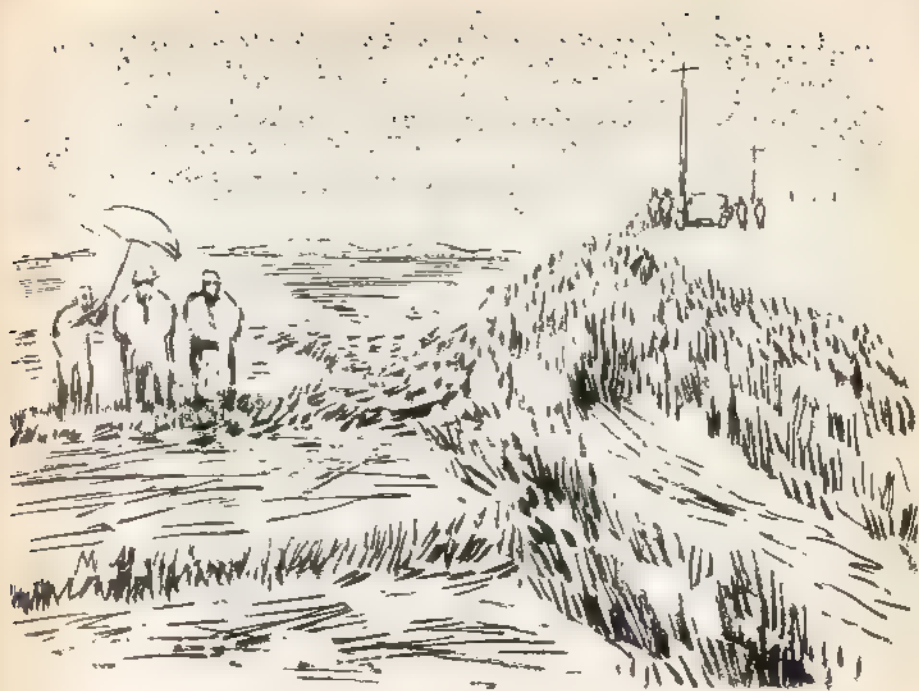


†



Besides that, unexpected droughts and high waters stripped share-croppers' lives stark-naked.

そのうえに、思ひがけない大水やカンパツが、小作人たちの生活を丸裸にしてしまふことがあつた。



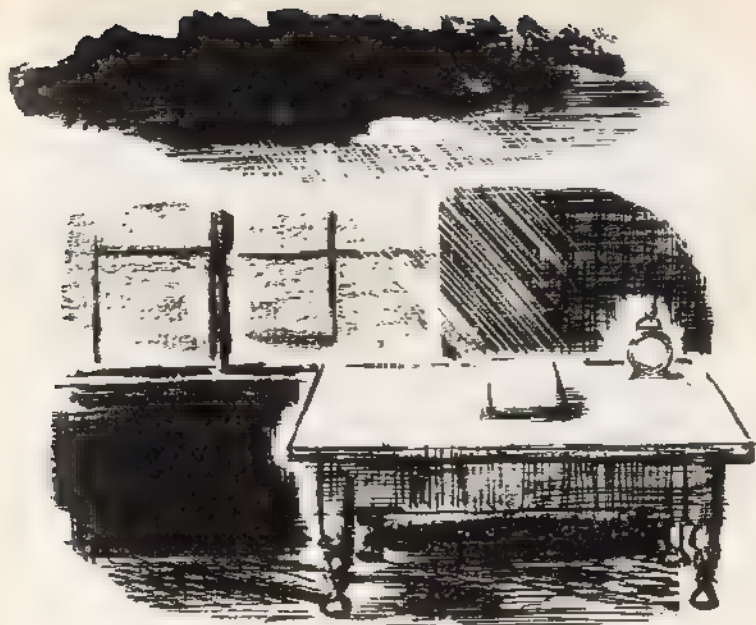
The member of the Diet from the village pretended to "investigate the calamity," but he really came to catch votes for the next election.

村からでてゐる代議士が、「災害視察」にくることがあつても、それは、次期當選の人気とりのためであつた。



Kiyoshi was hoping to go to the city to work for daily wages and was saving his monthly pay of five yen.

清は、五圓の月給をためて、日給のにぎれる工場労働者になりたいと考えてゐるのであつた。



He was longing for the kind of knowledge that had enabled a few people to foresee the Manchurian Incident.

一部の人々に満洲戦争を豫言させた智識といふものを、自分も身につけたいと希つてゐるのであつた。



Signs of the coming war, more than anything else, made him restless.

新らしい戦争のくる氣配が、何よりも彼をいらだたせる。



His savings were taken for the funeral of his sister, who died in a cotton mill.

貯蓄は紡績で死んだ妹のとむらひにとられてしまふ。



Also, to help his mother and brother get out of debt, he had to buy them a rope-making machine for earning extra money.

母と弟の負債を軽くするために、副業の縄なひ機械もあてがつてやらねばならない。



Not only that, it was hard for Kiyoshi to find his landlord every month to get his wages.

そればかりではない、月々の月給をもらふためには、園主をさがしたすだけでも骨が折れる。



So, with a dream that he could not seem to realize, Kiyoshi was working silently alone.

かうして、いつ實現するともしれぬ夢をいだいて、清はひとり黙々とばかりいてゐるのであつた。



His figure as he was chopping food for the chickens and the cow before his own breakfast had something that impressed me deeply.

自分の朝食よりさきに、牛と鶏にエサをきざんでゐる彼のすがたは、ひどく私の心をうつものがあつた。



He even looked like a saint in an old tale when he whistled to white-eyed birds as he rested.

仕事のあひ間に、目白に口笛をふいてゐる彼のすがたは、
何かの聖者物語りの主人公のやうでさへあつた。



One evening I could not help promising to find someone who could get a job for him in a factory.

ある晩、工場を世話する人を見つけだすことを、私は彼に約束せずにはおれなかつた。



And next morning, leaving the mountain range where the autumn
chill was coming, I hurried straight home

そして、その翌日、もううすらさむくなつた山脈をそそく
さと下りて、私はまつすぐに歸路についた。

CHAPTER 4

The "Theory" of Holy War

聖戰の理屈



In the city, militarists were appearing on the stage as administrators for the nation.

都會では、軍人が、人民の行政者としてはつきり登場しつ
つあつた。



Their hands which had murdered the liberal politicians still had the fresh smell of blood.

自由主義政治家の寝首をかいてきた彼らの手には、まだ血のものにほひがなまなましかつた。



They were saying with serious looks: "Right! We Japanese are small, pale, and poor. What do you think is the reason?"

彼らは、もつともらしく言つてゐた —— いかにも、われわれ日本人は、小さくて青い。貧しい。何故でありませうか？



"It is, of course, that the white race is oppressing and exploiting the yellow race. The white man is the real enemy of mankind."

白色人種が、黄色人種をアツパクサタシユしてゐるからだ。
白色人種こそ人類の敵だ。



“Look at the whites! They are hairy, have smelly armpits, breed quintuplets. This is enough evidence that they have not evolved any further than animals!”

見ろ、白人を！毛深くて、ワキガがくさく、五つ児を生む。
獣からいくらも進化してゐないショウコではないか！



"The Holy War to free China and the Chinese from the white man is the inevitable and compelling appointed task of history."

支那人と支那大陸を白人から解放すべき聖戦は、やむにや
まれぬ歴史の必然的使命だ。



"If we only win this war, all Japanese will become lords in silk clothes, with folded arms."

勝ちさへすれば、全日本人は、絹のきものにふところ手の
旦那といふものだ。



"That's why those who want higher wages and reduced rents are traitors with democratic ideas."

だから、賃金値上、小作料値下などとぬかす奴は、民主々義思想の國賊だ。



Bitterest of all was to watch the old rulers trying to get on the militarists' band wagon under such a "theory"

かうした理屈のもとに、軍人の尻馬にのりあぐれまいとする
舊支配体制のざまは、にがにがしいかぎりであつた。



First they had given the honor of ordering radio calisthenics to the leader of the Youth Corps and Reserves.

まづ彼らは、青年訓練團や在郷軍人會の幹部たちに、ラヂオ体操を號れいする名譽をさづけてゐた。



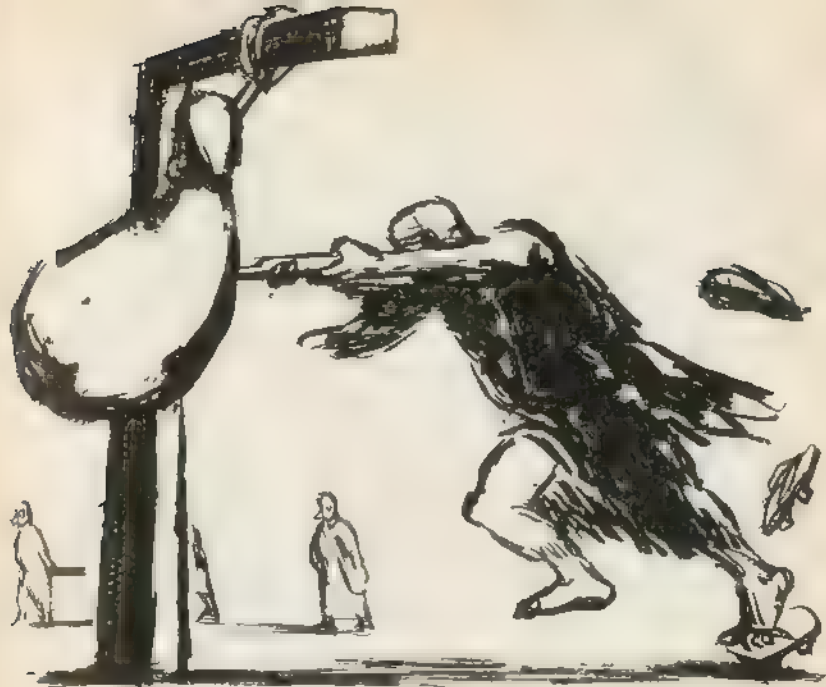
These chosen men thought that to be able to make water freely anywhere on the night of air-raid drill was something to be thankful for.

さづけられた者どもは、防空演習の夜、立小便が思ふぞんぶんできるのを有難いことに思つてゐた。



And all men and women were being organized into military corps according to their positions.

そして、あらゆる市民男女は、それぞれの軍事団体に組織づけられつゝあつた。



On each citizen one duty was being forced—Kill the whites and smash democracy!

どの市民にも、なつた一つの義務がキョウセイされつゝあつた——白人をころせ、民主々義をつぶせ。



But the citizens in the day drill were whispering, "Yes, without a day like this, we would never know what a picnic is like."

しかし、演習の日の市民たちは——へエ、こんなことでも
なけりや、ピクニツクするこたアありませんヲとつぶやい
てゐた。



At the night drill citizens were braver: "Let us go home, you silly Lieutenant!"

夜の演習となると、市民たちはもつと大タンであつた——
いいかげんに歸しやがれ！　へつぽこ少尉！



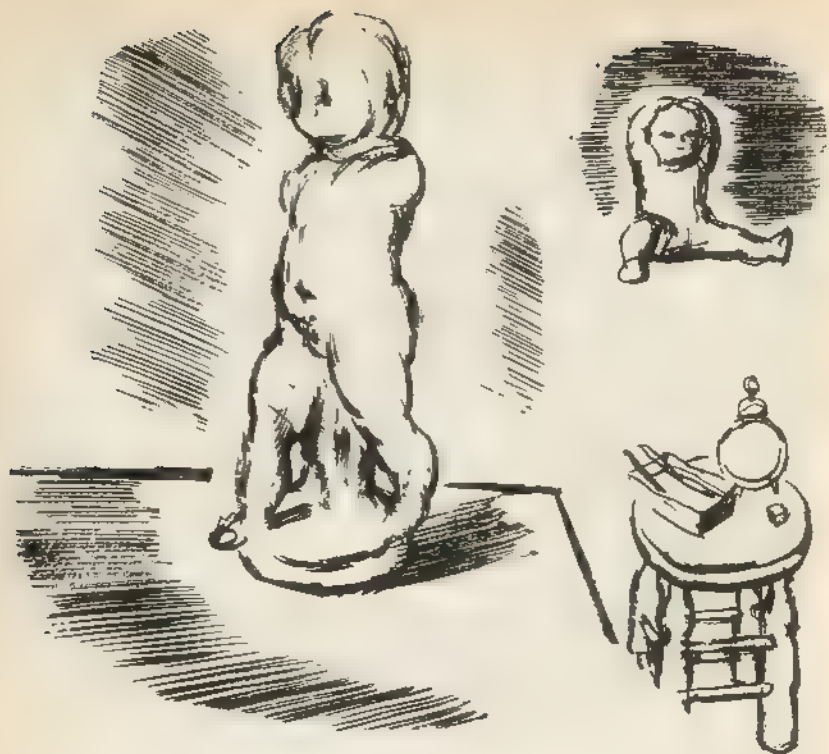
It was obvious that the day would soon come when I must be a private under the Japanese Militarists.

日ト軍國主義者どもの二等々となる日が、まもなく私にもやってくるのは明白であつた。



To live through this hard period my skill as an artist was not enough.

このはげしい時代を生きぬくには、私の書家としての腕は不十分なものであつた。



I wanted to start again with fundamental study. I wanted time.
I wanted money to guarantee the time.

私は、根本の勉強からやりなほしたかった。時間がほしかった。時間を保証する銭がほしかった。

CHAPTER 5

My Wife's Family

妻の家庭



My wife's father was owner of a shipyard, but he was more fond of cooking dishes of his own invention than of talking about current affairs.

妻の父は、ドック会社の社長であつたが、今日の世相をか
たるよりも自己流の手料理をつくるのを好んでゐた。



Her mother was only hoping that we should never suffer the hardships of prison again.

母は、私たち夫妻が二度とくさい飯など食ふめにあはぬやう、そればかりを念じてゐた。



Her grandmother did not understand the world of today. She was living in the past peace, undisturbed.

祖母は、かいつも今日の世界はわからなかったが、それだけに、こはされてゐない平和の中に住んでゐた。



My wife's eldest sister, an honored graduate of the National Music Conservatory, was unable to bring herself to face the music circle, in which yesterday's geisha girls were becoming today's prima donnas.

妻の姉は、音楽学校首席卒業生であつたが、きのふの藝者がけふの歌姫となる樂壇に面し、どう考へていゝのかわからないでゐた。



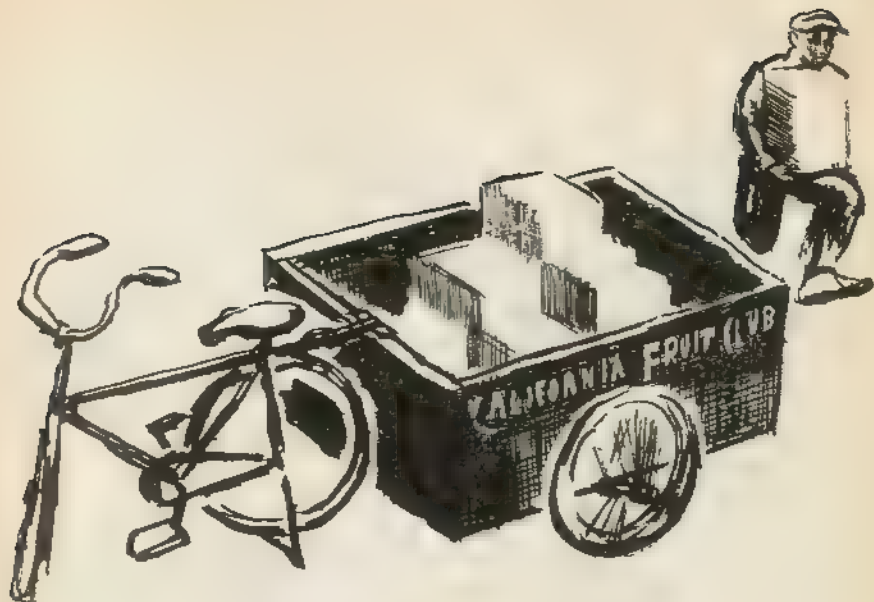
Her younger sister, an English teacher who had graduated from an American university, was living always in the memory of her school life.

妹は、アメリカの大學卒業生であつたが、いつも、學生々
活の追憶にばかりふけてゐた。



Her youngest sister, who was once imprisoned for joining the students' movement, used to write to friends still in jail, late at night, after the family had gone to bed.

その下の妹は、學生運動で入獄したことがあつたので、みなが寝しづまつた夜ふけなど、獄中の友人に手紙をよく書いてゐた。



The oldest son had a business called California Fruits Club, but he was unable to make any money because he had to pay a hundred per cent customs duty.

長男の弟は、カリフォルニア・フルーツ・クラブといふ商賣をやつてゐたが、十割の關税をかけられては、とんど儲かることができなかった。



The second son, a university student, sewed all the time, studying just enough to make the grade; nobody could imagine what was in his mind.

つぎの弟は大學生であつたが、落第しないだけの勉強をすませるといつも裁縫ばかりしてゐて、なにを考へてゐるのやら見當がつきかねた。



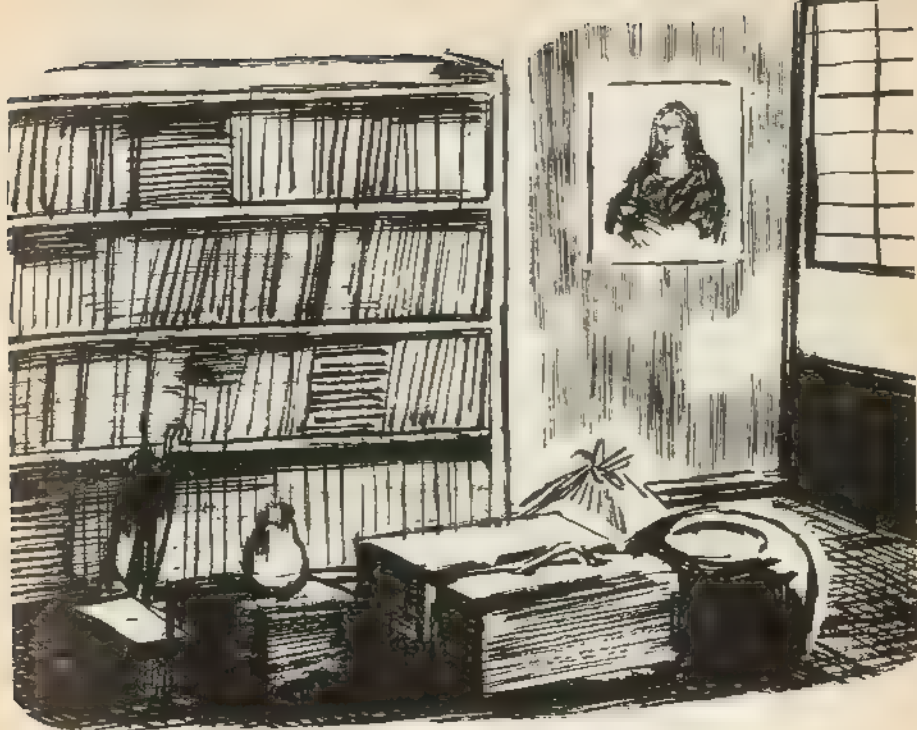
The next one, a high school student, was always slipping away from school because he had no hope for the future.

その下の弟は中學生で、將來に希望がないところから、いつもサボつてばかりゐた。



The youngest one, a fourth-grade child, caused his teacher to visit his family once, because he had asked the teacher why good people must be thrown in jail.

いちばん下の弟は小學四年生であつたが、なぜ立派な人たちが獄に入れられるのかと質問して、いちど、先生の家庭訪問をまねいたことがあつた。



The library of this family was now a disordered storeroom and only a reproduction of the Mona Lisa was smiling lonesomely.

この家庭の図書室は、いまは雑然たる物置部屋と化し、モナ・リザの複製がさびしく微笑してゐた。



The only time when all this family were united was the moment of evening prayer at the supper table.

この家庭が統一されるシュンカンといへば、夕餉の祈りのひとときであるといつてよかつた。



In her mother's voice while she was singing hymns there was still the happy feeling of her youth, the time when she had loved and married.

母親がさんび歌をうたふ聲には、戀をし結婚をした時代の
明るい氣分が消えうせてはゐなかつた。



In the living room of this family, the brightness of our paintings was being wondered at and loved.

この家庭の客間では、私たちの絵の明るさが不思議がられ愛されてゐた。



It was only because the family encouraged us that we decided to have an exhibition of pictures that we had painted on our journey.

旅の収獲作品で展覧會をひらくことにしたのも、この家庭のデキレイがあればこそであつた。



With money made from the exhibition we were able to rent a very cheap house near the railroad tracks.

いくらかの収入によつて、私たちは、汽車線路ぎわの格安家賃の家をかりうけることゝなつた。



In this house, Mako soon began to express in drawings what was reflected into his eyes.

この家では、マコはまもなく、目にうつるものを形にあらはすやうになつた。



With the new year, we got up at five and joined the radio calisthenics of our own accord.

あたらしい年とともに、私たちは朝五時に起き、すゝんで
ラジオ体操に加つていった。

CHAPTER 6

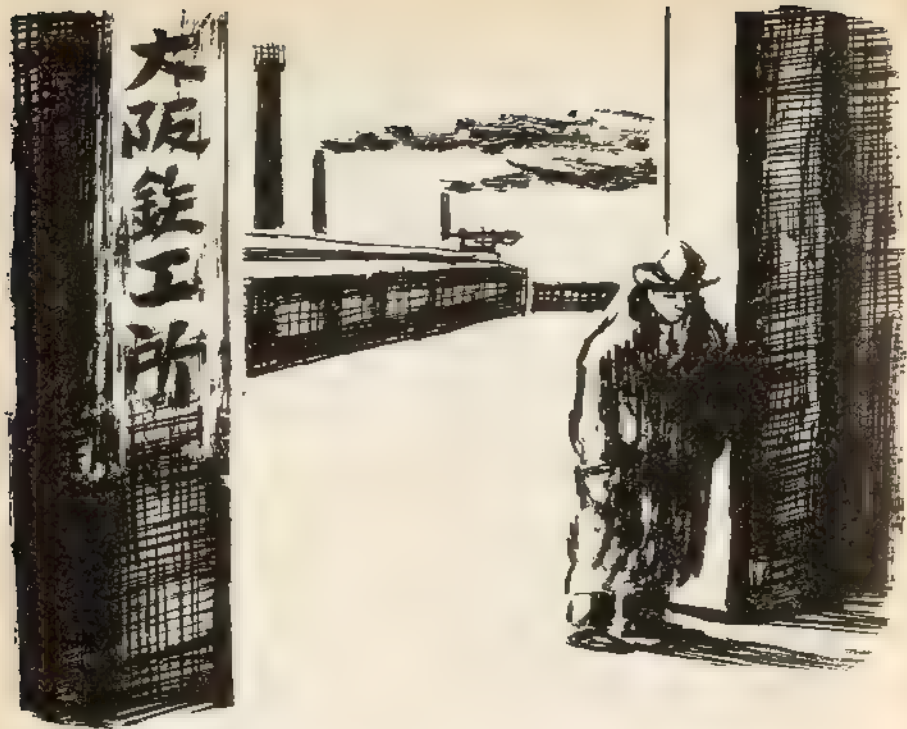
The Shipyard

ドック會社



Although my wife's father was originally a shipwright, he had become a factory executive in the Ooka Iron Works.

妻の父はもともと造船技師であつたが、いちど大阪鐵工所の工場長をつとめてゐた。



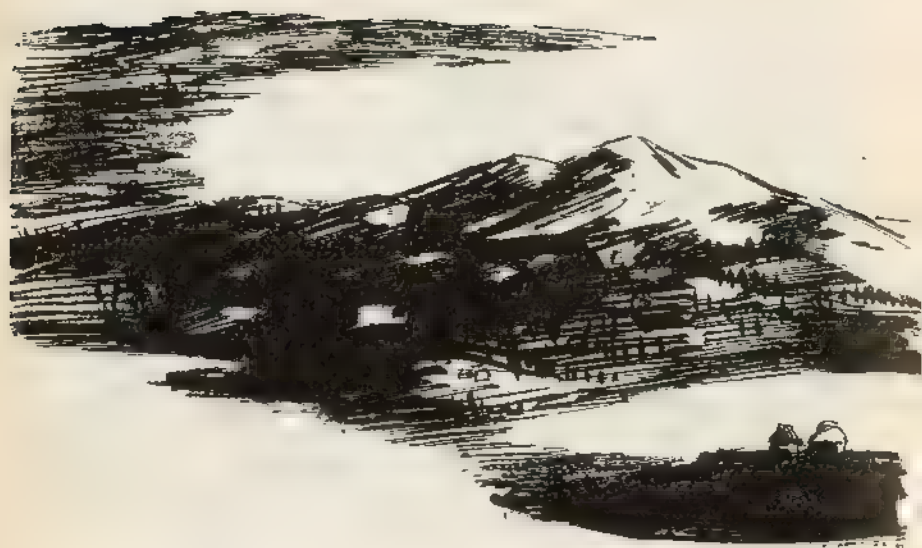
He was driven out of this company by the new aggressive capitalists.

やめたのは、新興財バツのために追はれたからである。



The compensation he got enabled him to restore an unused shipyard on a little island of the Inland Sea.

その退職金が、瀬戸内海の小島に腐朽してゐたドック會社を復活させるものとなつたのである。



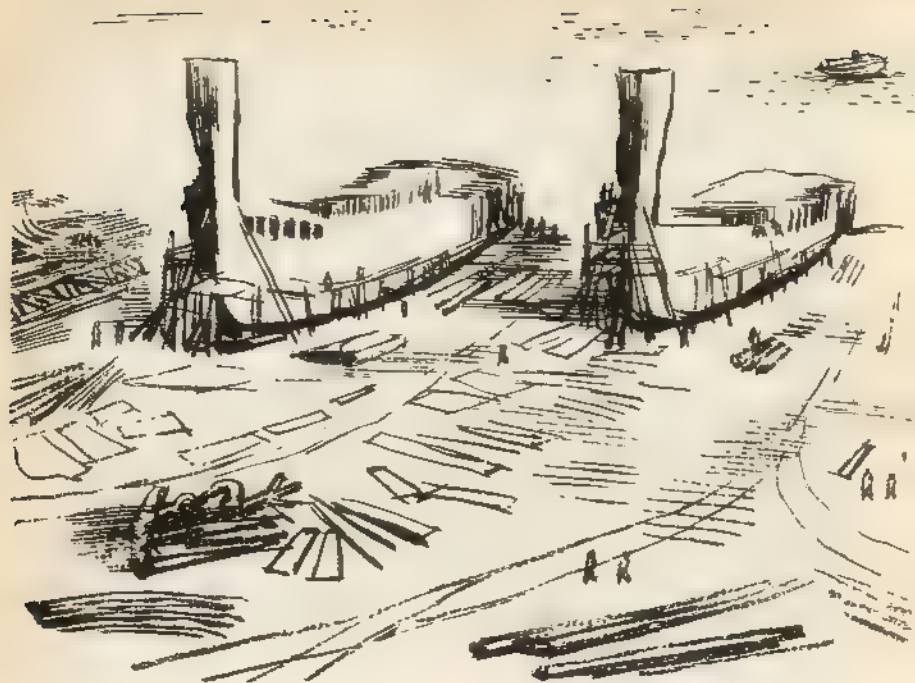
Revival of the shipyard meant a revolutionary improvement in living for the islanders, who had been engaged in primitive fishing and farming.

工場の復活は、昔ながらの農漁業をいとなむ島民たちには、生活の革命をもたらすものであつた。



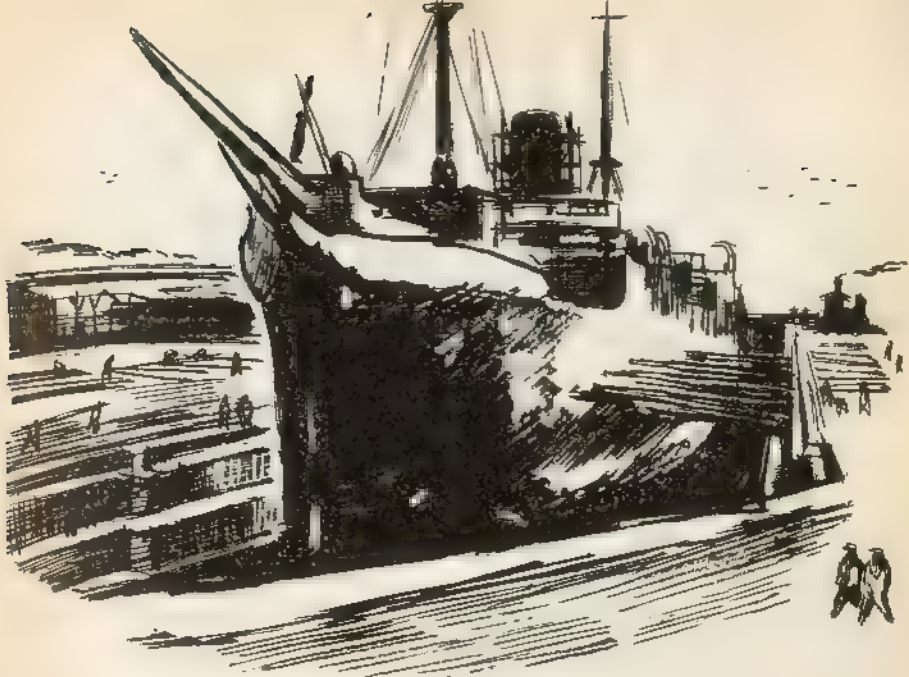
Her father loved to read the philosophy of Saint-Simon and was dreaming of a world in which labor and capital would be in harmony.

父は、サン・シモンの哲學を愛讀しつゝ、うつくしい勞資協調の世界をゆめみてゐた。



After a while, even though the tools and machines were poor, business started in the open field, with fresh vital sounds.

まもなく、まづしい設備ながら野天平地の上では、初々しいひびきをたてて事業は始まつていつた。



To get through the depression, big orders had to be taken and the machinery had to be improved.

不景氣をきりぬけるには大規模の注文が請けられねばならず、設備は改革されねばならない。



But his debts to the big capitalists forced him to invite them in as new stockholders.

だが、大資本からの借金は、あたらしい株主の登場をもた
らさざるを得ない。



When wages could not be paid, the labor bosses who organized the local workers became stockholders.

労働力への不支拂ひは、地方民をにぎつてゐる組の親方たちをも株主にする。



Enlargement of the business soon brought about a stockholders' meeting, at which the different interests clashed and sparked.

事業のカッ大は、いつのまにか、利害の火花のどびちる株主會議をつくつてゐた。



Even among the office workers and their families, several cliques were forming and their lives were changing in queer, complicated ways.

社員とその家族たちの間にまで黨派が生まれ、人生は奇妙複雑なものとなりつゝあつた。



In the town the cafés and brothels were increasing and the workers' blood was rapidly being poisoned.

町には、飲食店や淫賣屋が増加し、労働者たちの血液はみすみす毒されてゐた。



Around the barracks of peaceful workers, ex convicts sent by the stockholders were lurking with chips on their shoulders.

平和な職工社宅には、株主たちから廻された前科者が、いつも肩をいかせてゐた。



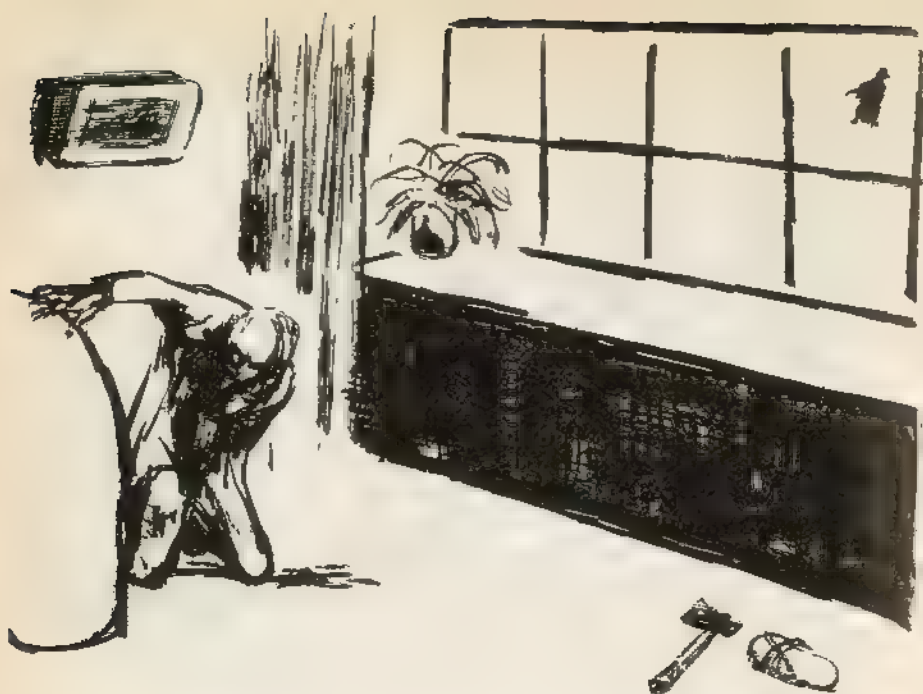
Then, as her father's holdings decreased, the biggest stockholders advised him to sell out.

そして、父の持株が優勢でなくなるや、最高株主は、それを手ばなす相談をもちかけた。



If her father had refused to sell, a thug would have threatened him with the white sheath of a dagger.

手ばなさないと言つてみたところで、暴力団が白サヤにものを言はせるだけのことであつた。



Exactly the same thing had happened to an acquaintance who owned another business.

これと同じ事件は、父の知人の上にも起つてゐた。



Thus, her father's shipyard had been snatched away by big capitalists, and now it was changing into a war plant.

かうして、父の工場は大資本にもぎとられ、いまは、軍需工場に化しつゝあつた。



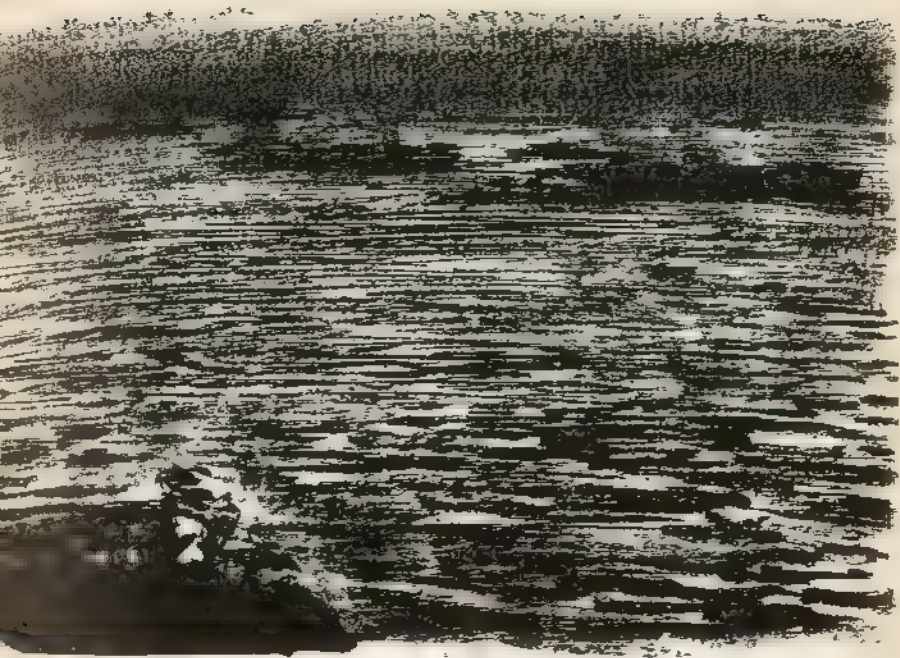
In the foundry of this plant, Kiyoshi, who had started to work as the cheapest of wage laborers, was left unprotected.

その鑄物場では、最低賃金労働者からふりだした清が、ひとりぼつねんどど残されてゐた。

CHAPTER 7

・ Beautiful Body

うつくしき肉体



Since the beginning of the year there had been a rumor that troops were being sent secretly to Manchuria. The rumor was now a fact.

演習中の兵隊がこっそり満洲におくらてゐる噂が、年はじめからもつばらであつたが、ついに、ほんとうとなつた。



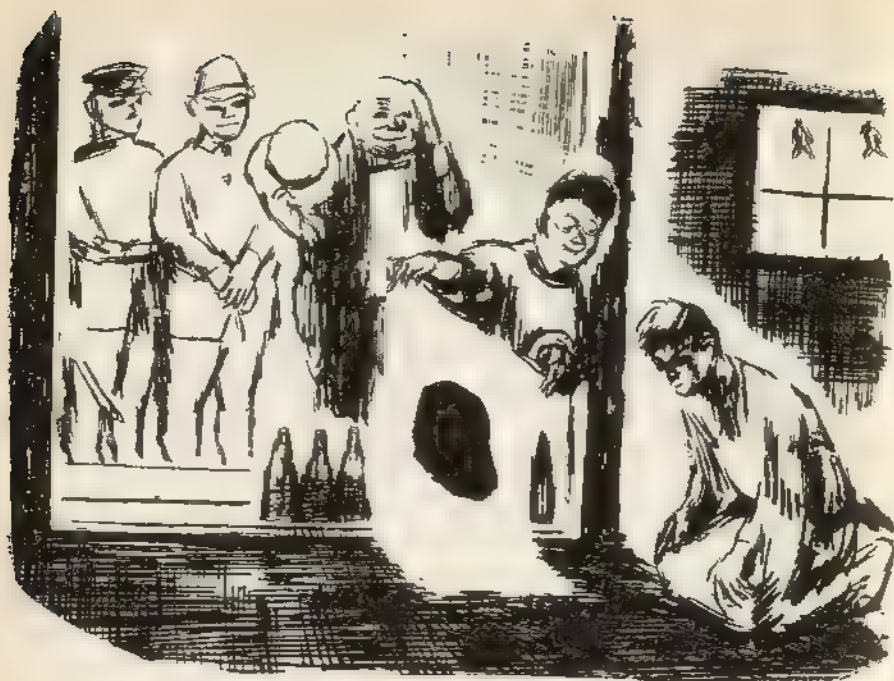
The call to the "Holy War" was striking the summer streets like a bombshell.

真夏の町を、『聖戦の召集令』が爆弾のやうにおそつてゐた。



There was an official rumor that a draft-dodger was lying in a ditch, shot by a *kempei* (military police).

憲兵に射殺された召集キヒ者が、どこかの溝にころがつてゐるといふ官製流言が、いたるところにひろがつてゐた。



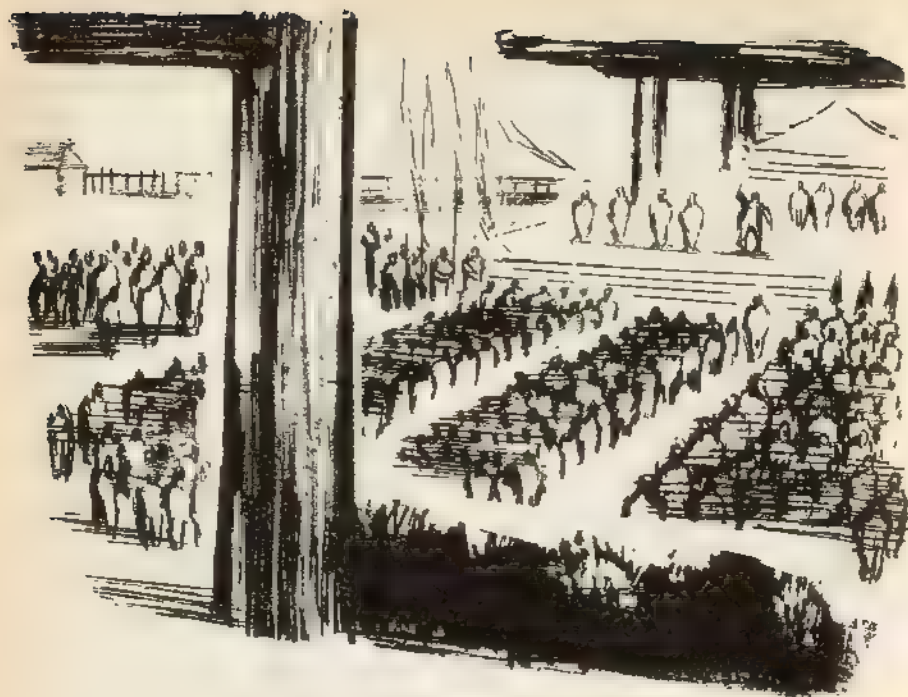
It was becoming a common practice for uninvited people to rush to the "honored homes" of draftees, with sake for celebration.

『名譽の家』には、たのみもしない者どもが、即刻、『祝福の酒』をもつておしよせるのが慣はしになりつゝあつた。



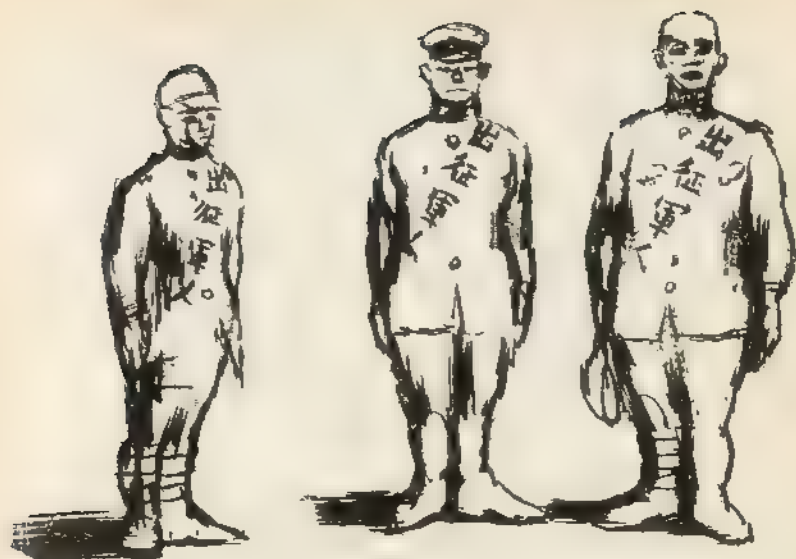
And then the honored youths were pushed out and forced to walk at the head of the parade and to pray at the shrine for "Victory in the Holy War."

そして、若者たちは、『聖戦の勝利』をいのる行列の先に立たされ、神社へとおしだされるのであつた。



There the town officials shouted aloud youth's great responsibility to the nation.

そこでは、全民族の責任が若者たちの双肩にかゝつてゐることを、町内役員が絶叫した。



Every inductee said by rote, "Thank you very much for taking care of me."

出征者たちは、——お世話様になりました。ありがとうございましたと必じり文句を言つた。



As the train was about to leave, the vigilant *kempeis* separated the last moment handclasps of lovers and families.

發車まぎわにやうやく握りあふことができた親しい者同志の手さへ、憲兵はひきはなしてあるいた。



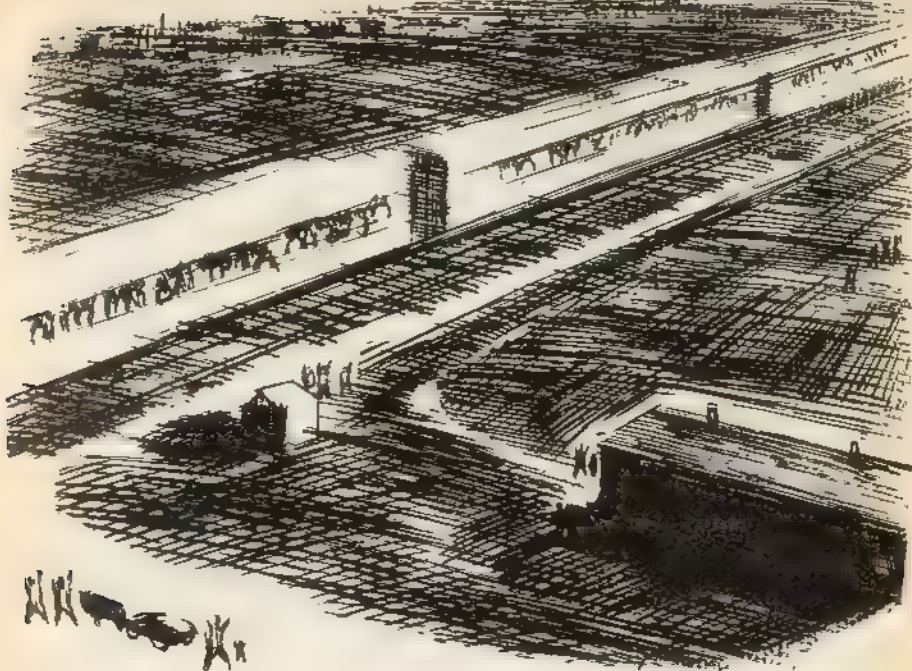
Thus, the entire country was now like a boiling kettle in the mad heat of the send-off.

全国いたるところ、かうしたきちがひじみた送別のルッポ
と化し、湧きかへつてゐた。



Fortunately or otherwise, only the people in isolated parts of the country had the freedom to mourn their separation.

幸か不幸か、人家まれな僻地でだけ、ひとびとは別れをかなしむ自由をもつてゐた。



Trains packed with soldiers were running toward the south day and night.

兵隊をのせた汽車は、よるとなくひるとなく、南にむいてはしりつづけてゐた。



The emotions and actions of the citizens showed how they cherished the civilian life that was soon to be taken away from them

もういくらもないであらう市民生活を愛惜するものごしが、
どの市民にもあらはれてゐた。



All citizens seemed to be hurrying to their homes in the evening, as if they were expecting the red draft papers.

夕ぐれどきの市民たちは、召集の赤い紙をかくごしながら、あたふたと家路をいそいでゐるやうであつた。



Every time the midnight trains, filled with tanks, pounded by, they used to shake our little house especially hard.

タンクをのせた深夜の列車は、こどさらにはげしく私たちの小さな家をゆすぶつて通るのが常であつた。

In the quiet
beautiful to

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裸体は、な

















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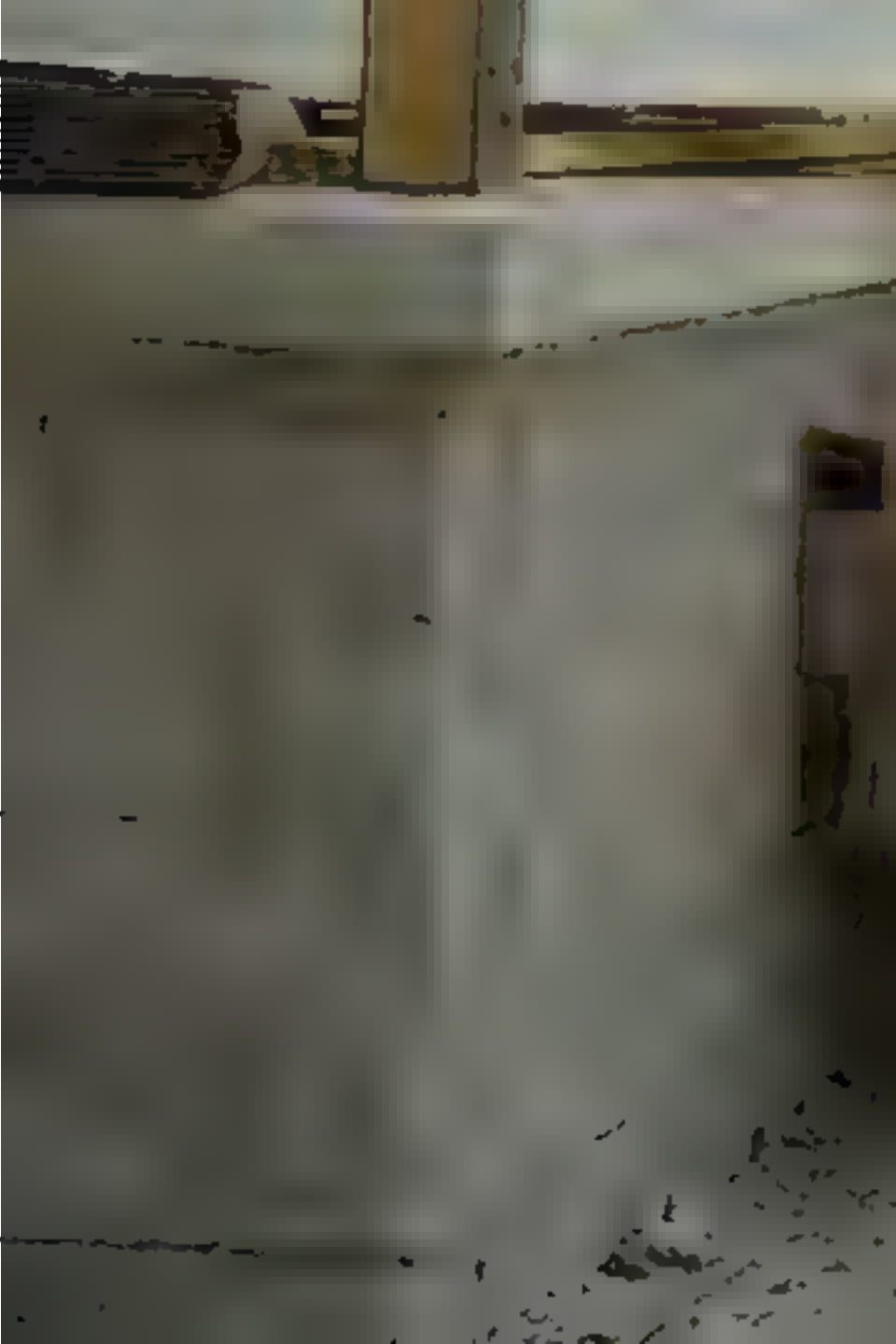
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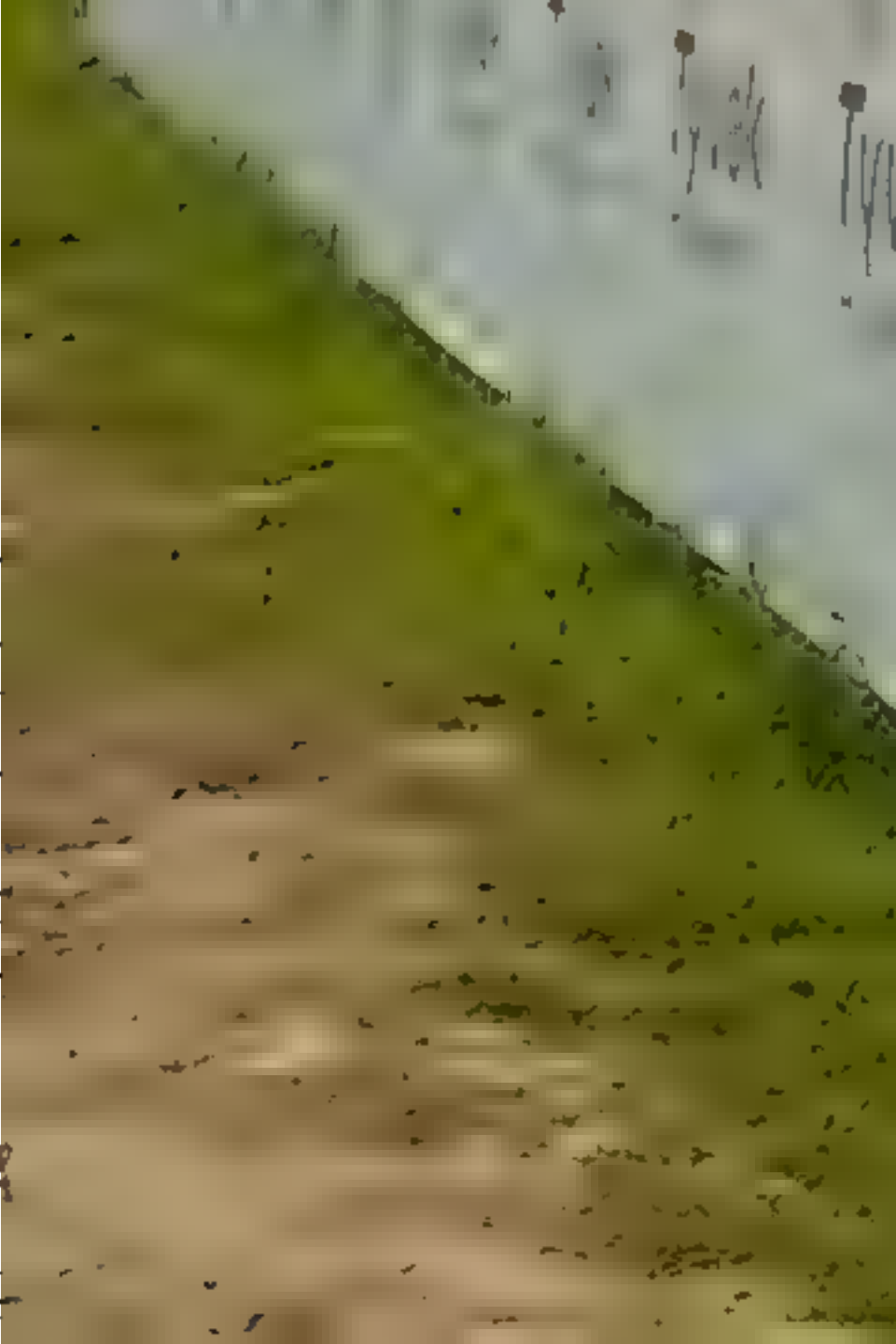
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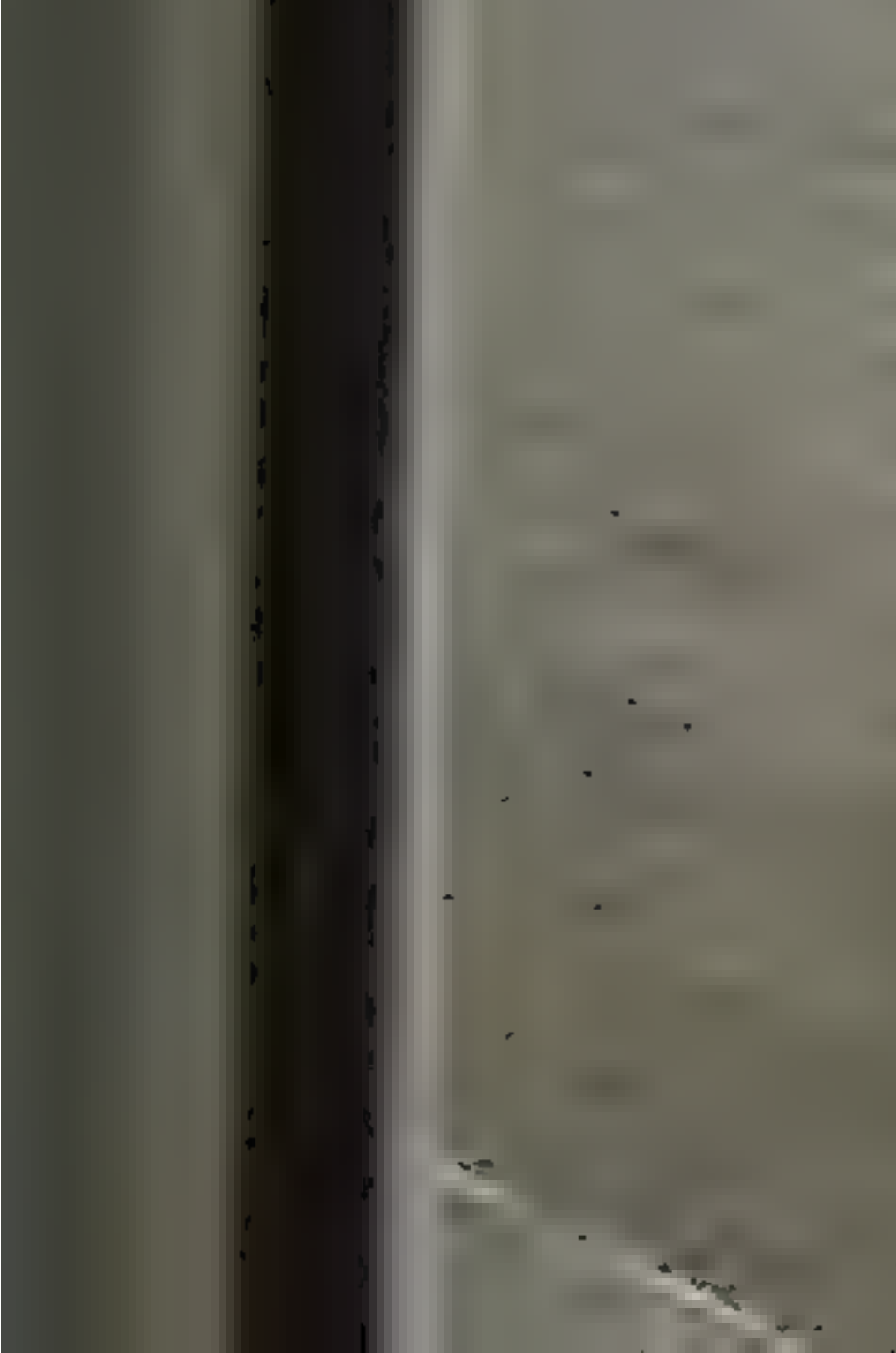




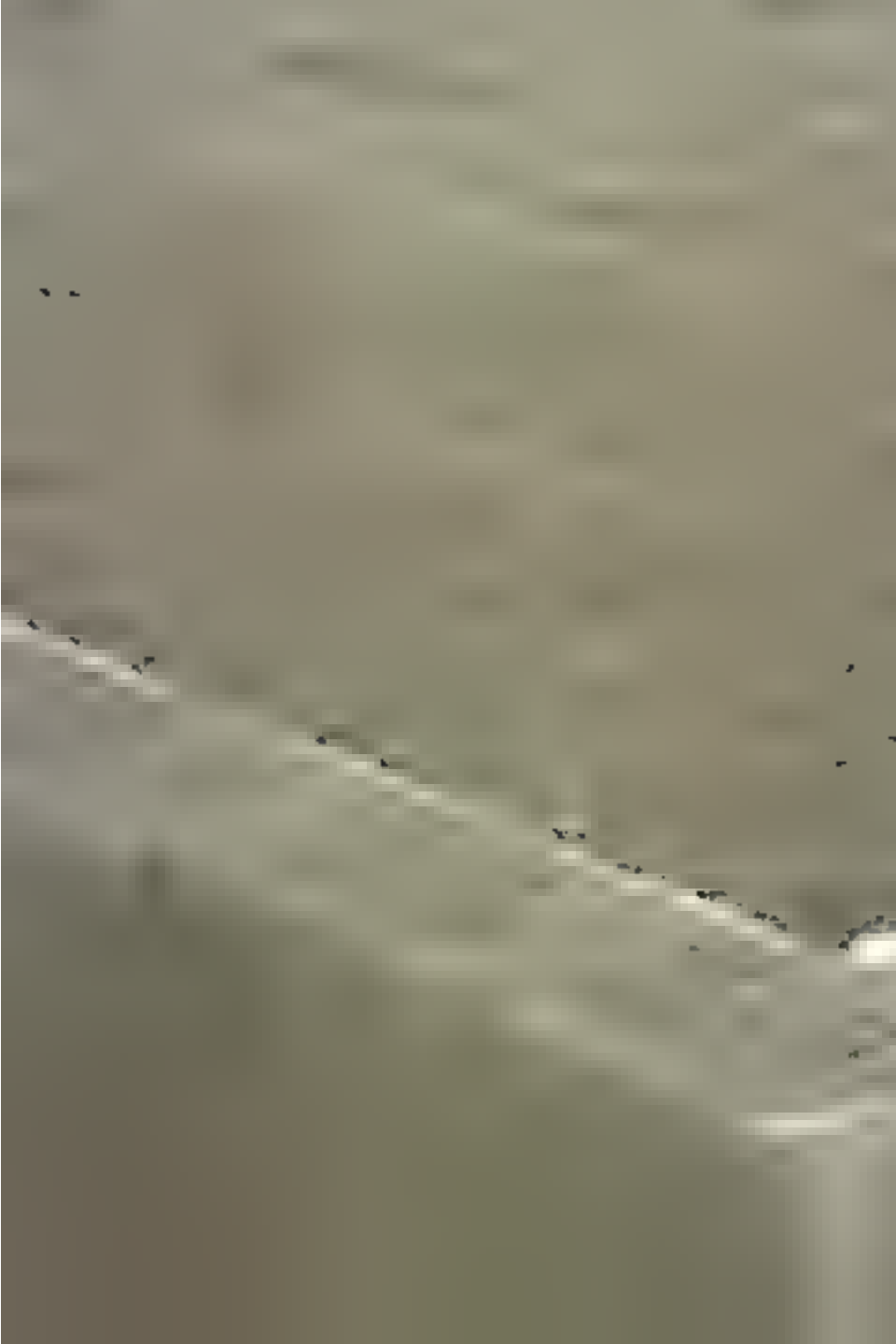












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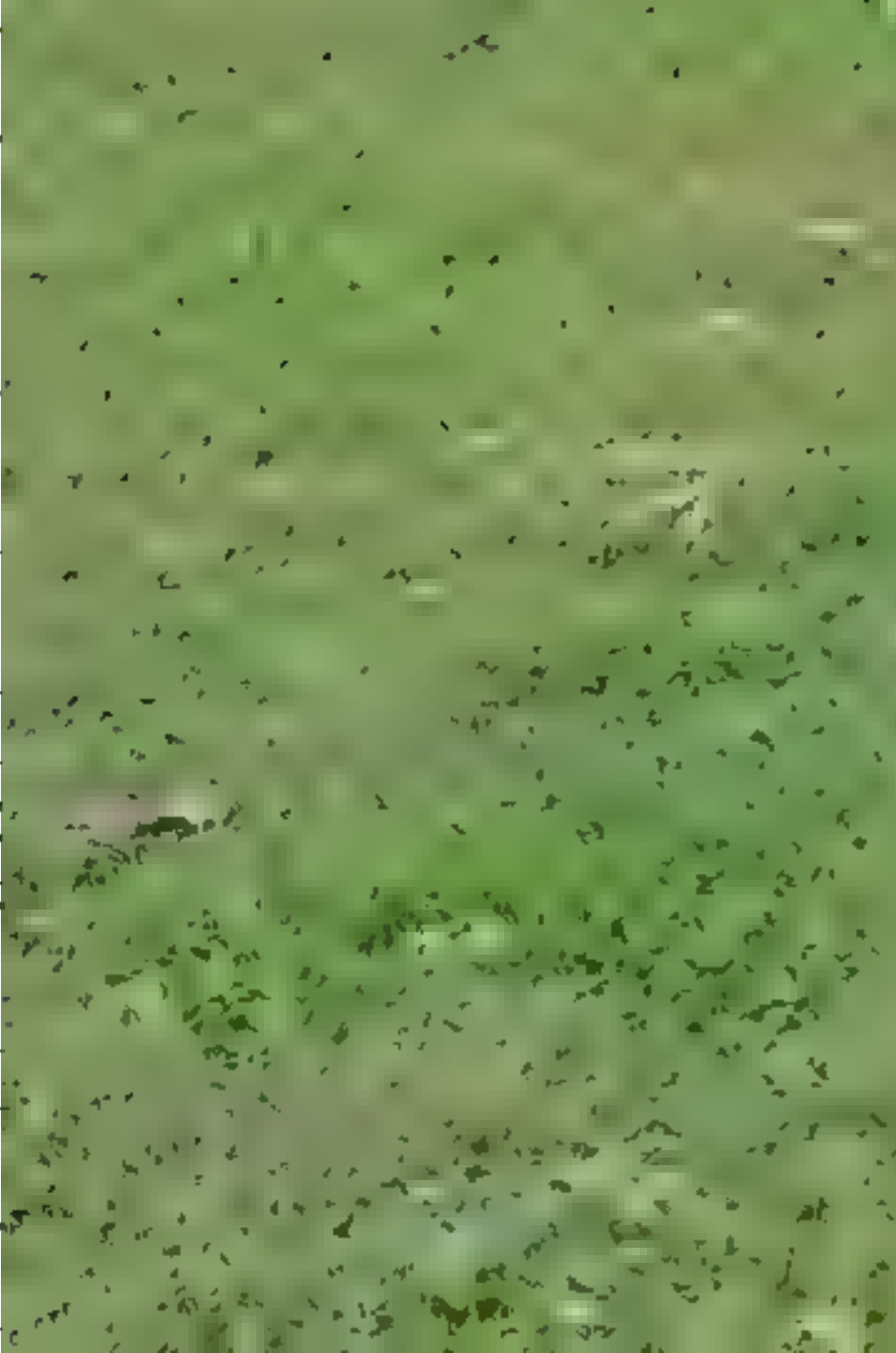
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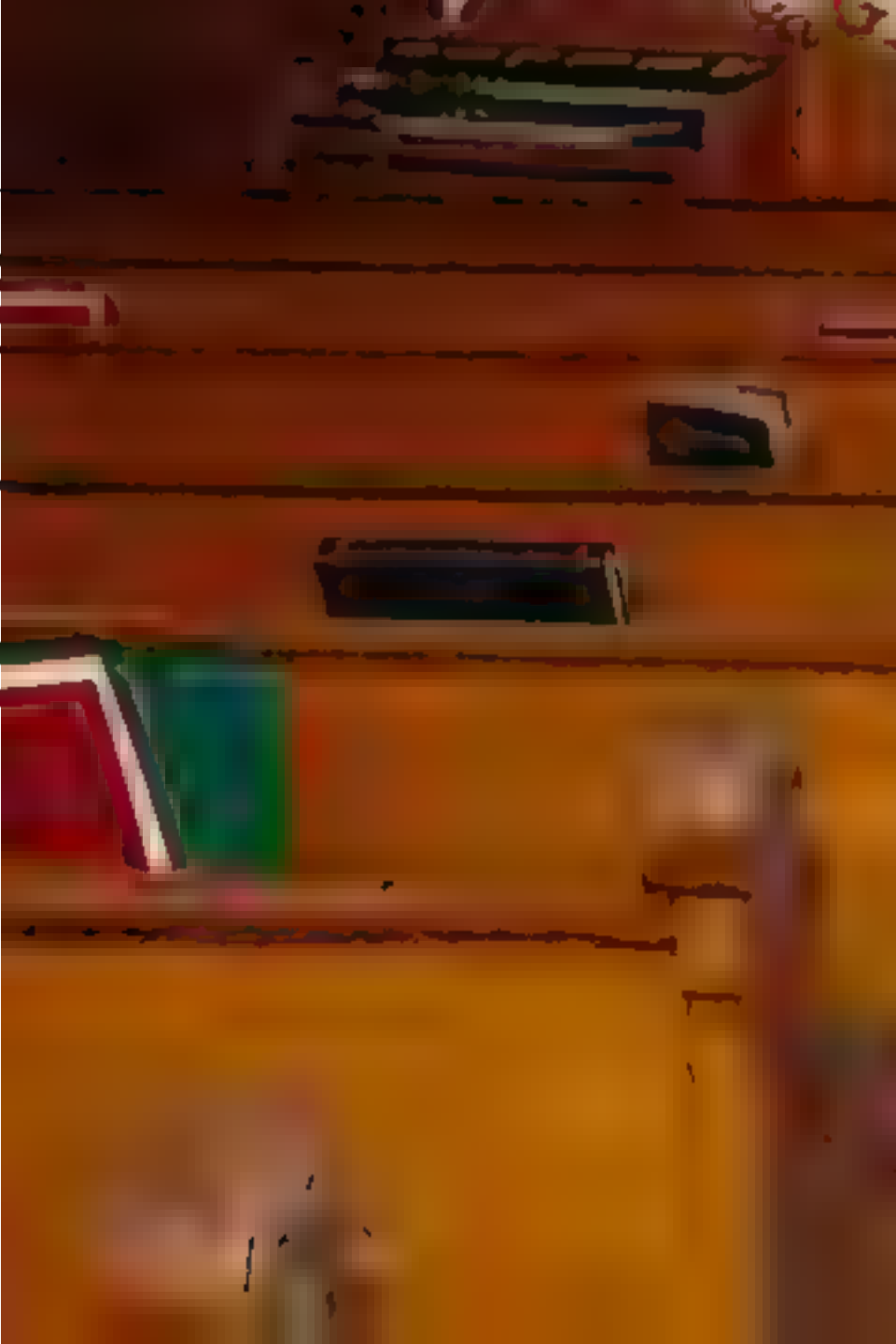


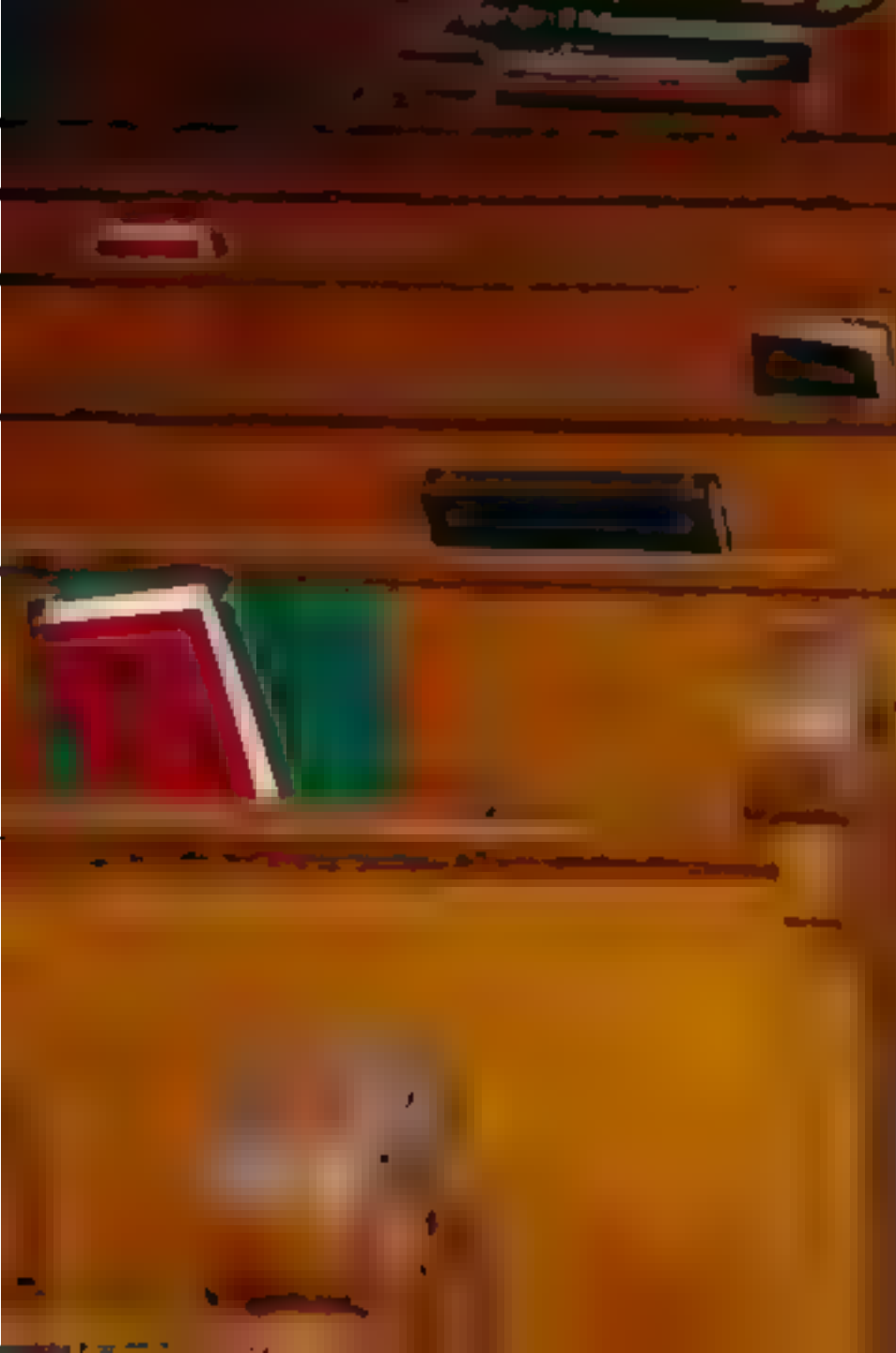


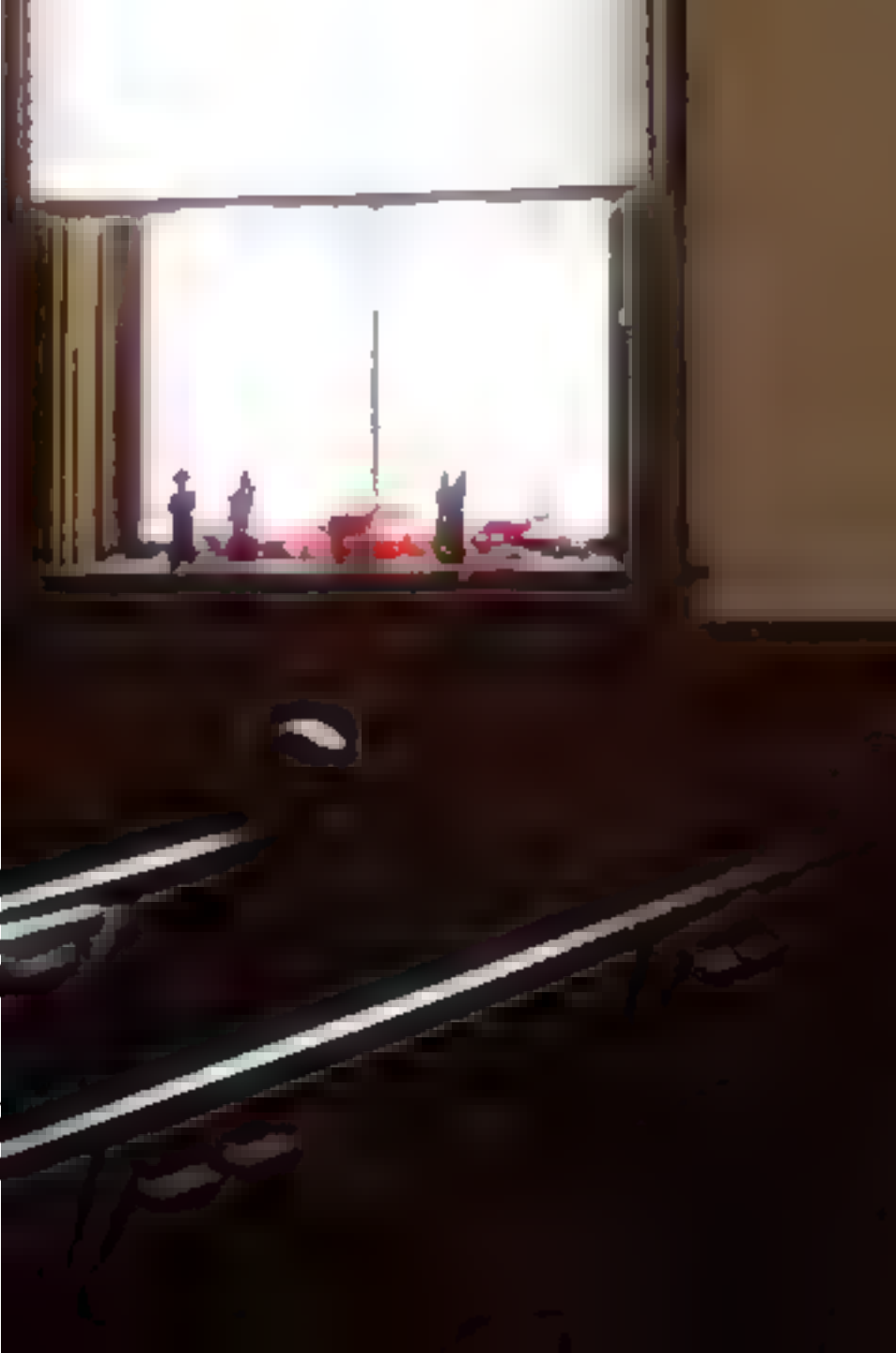








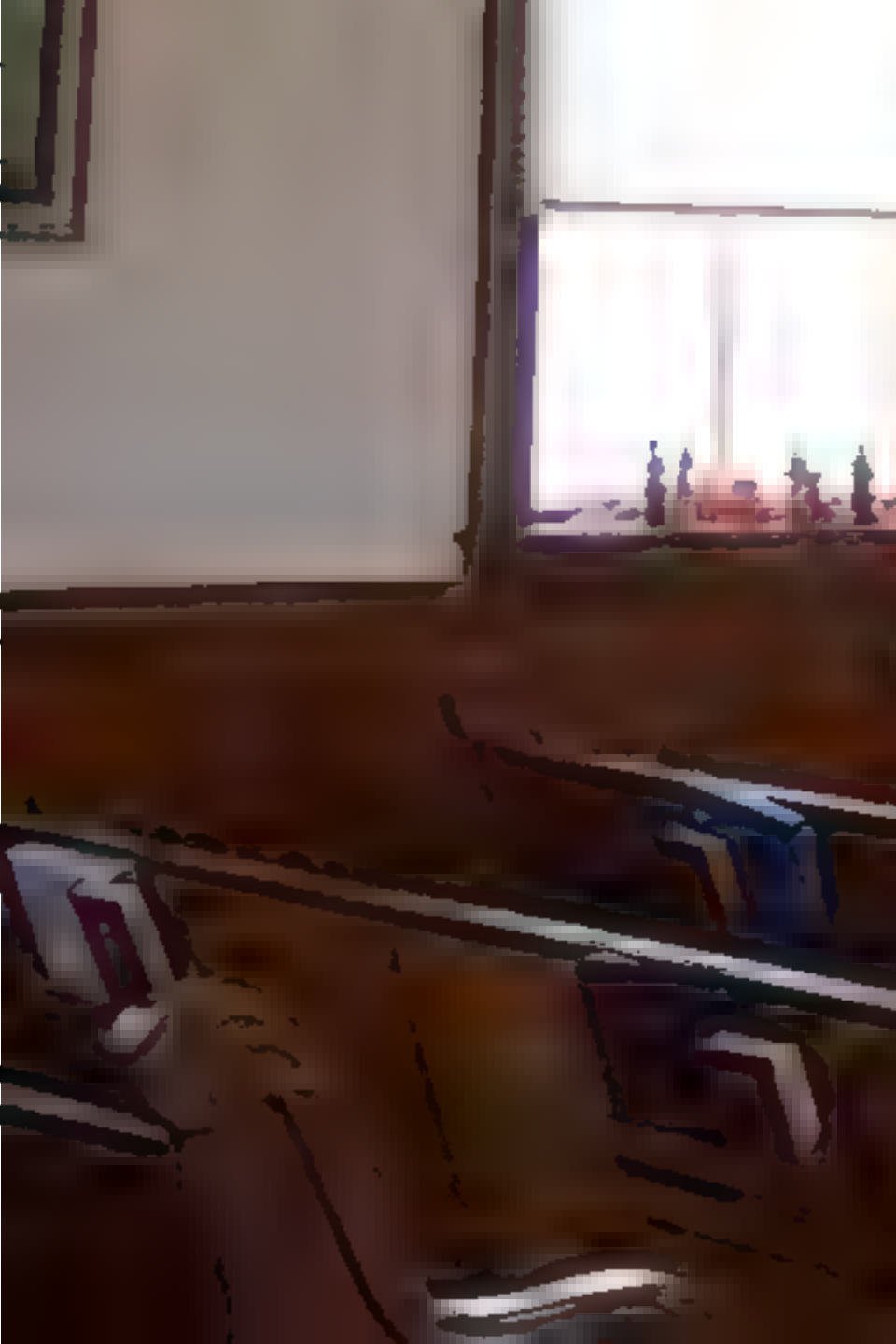


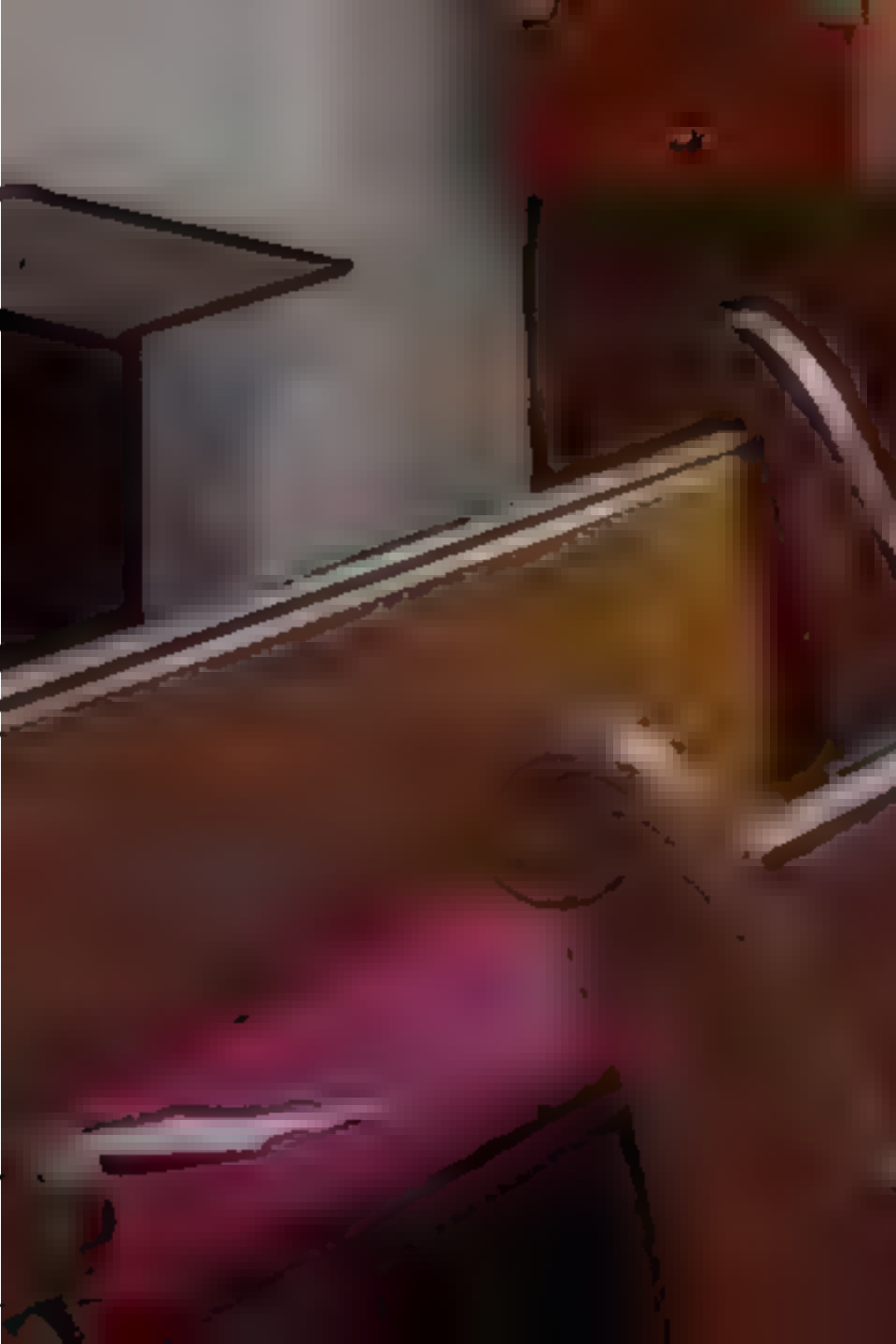












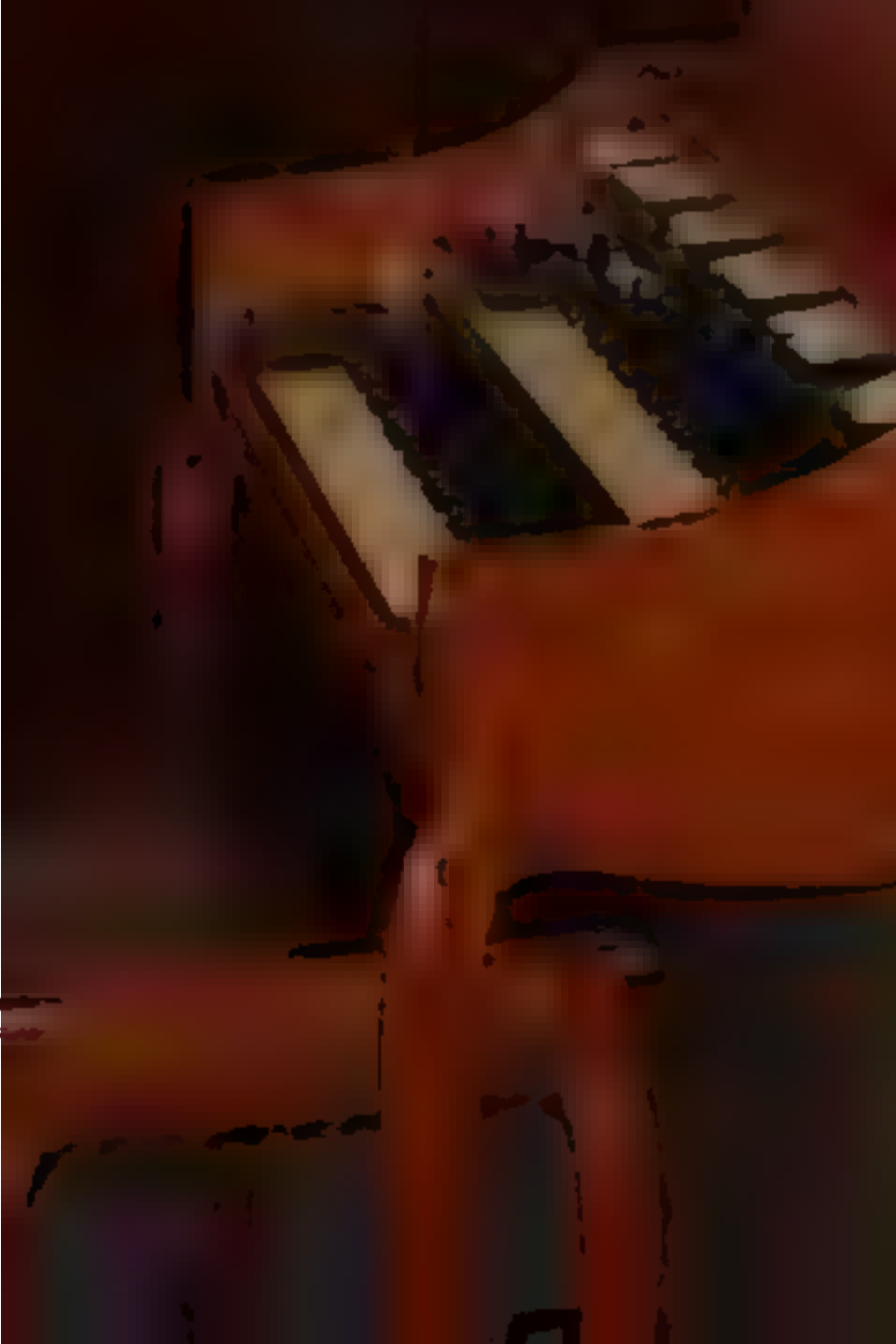




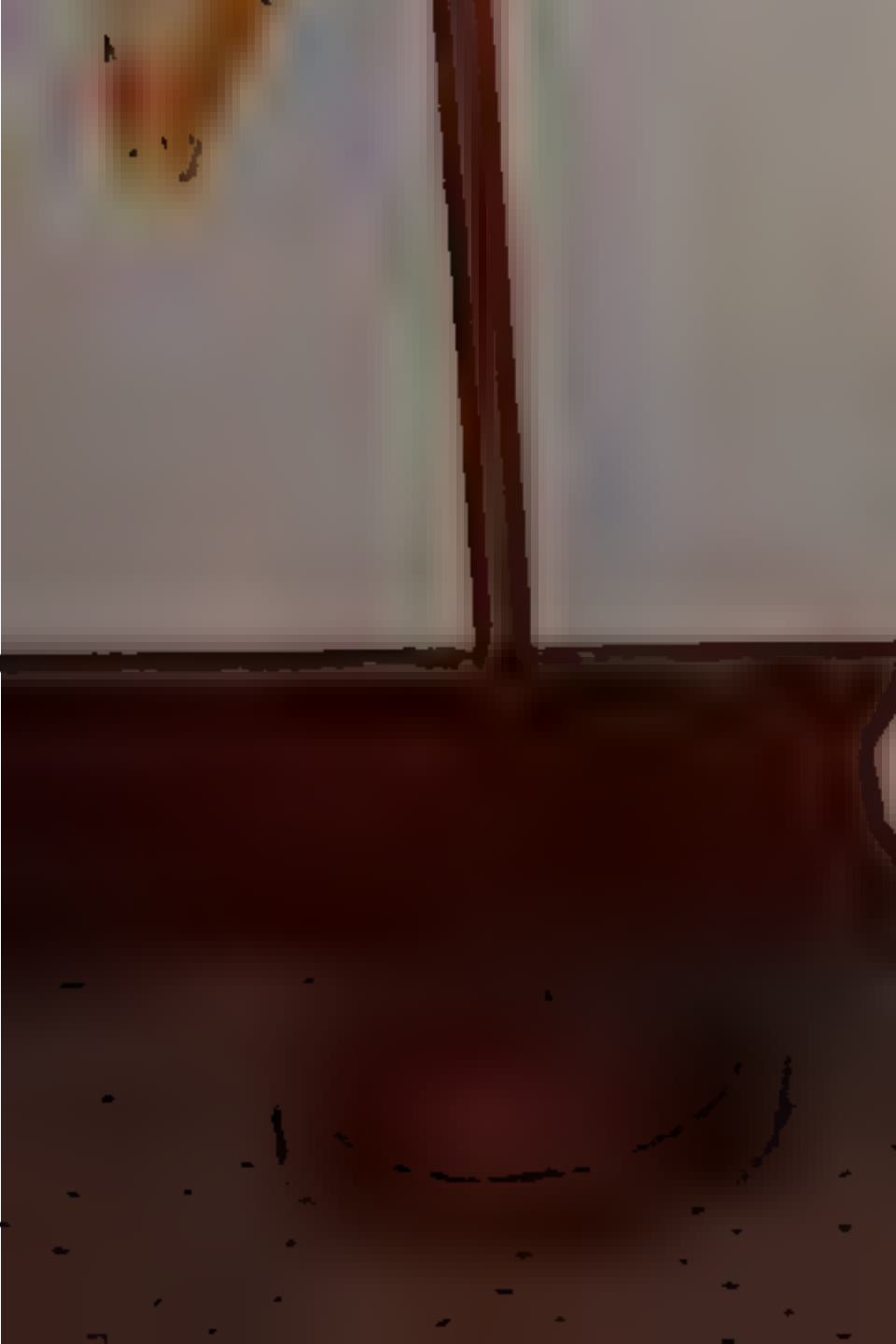
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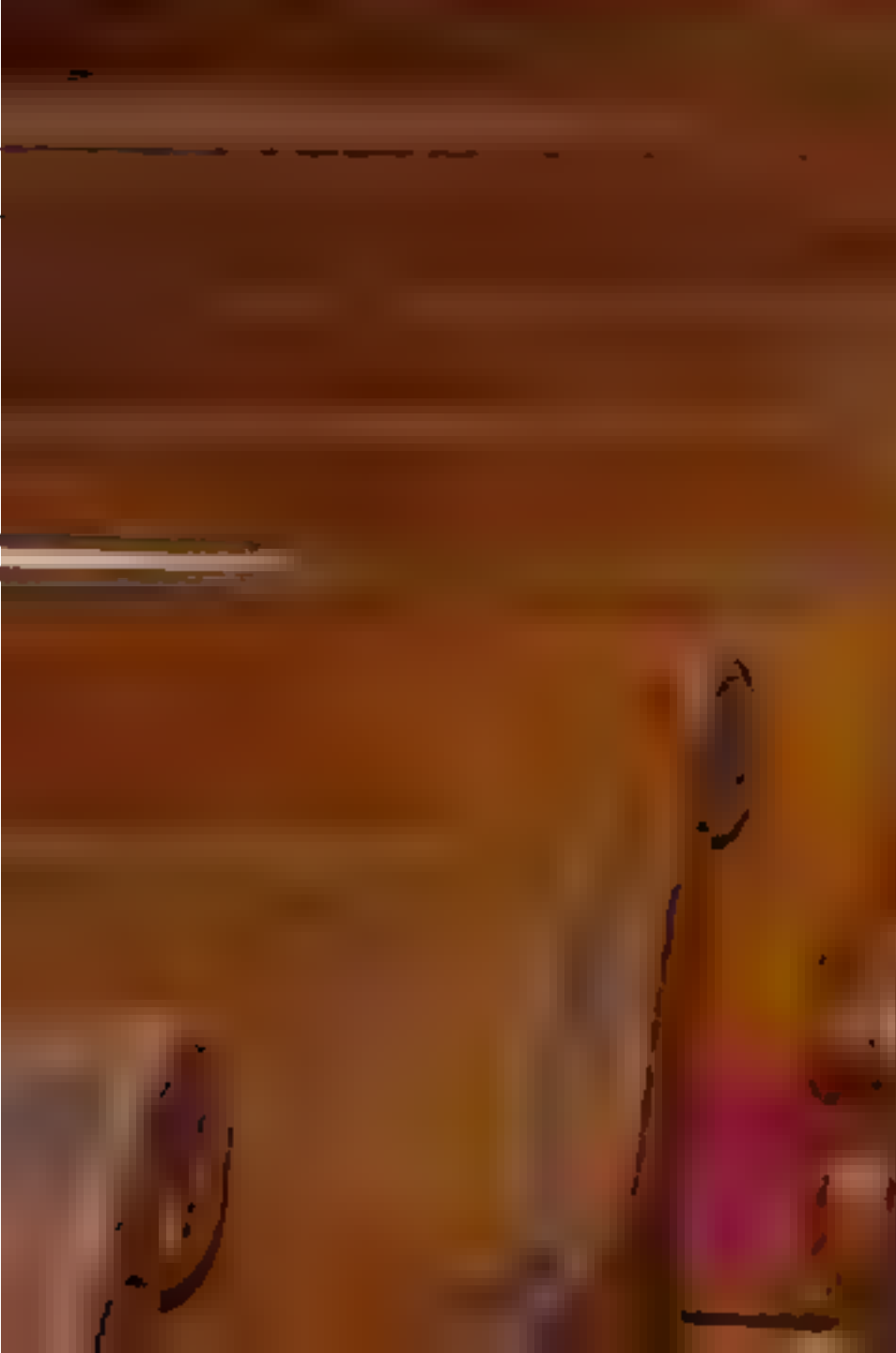
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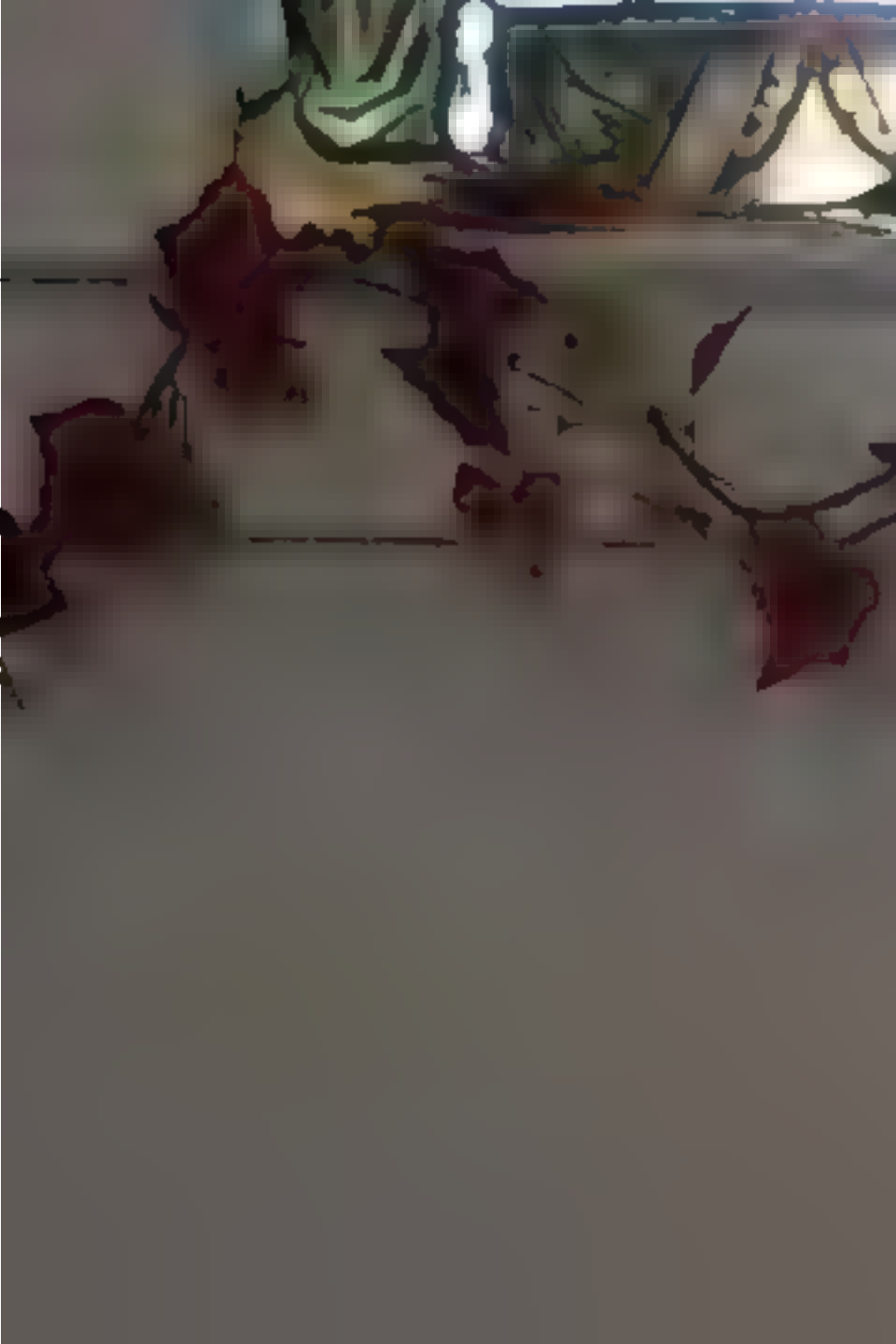


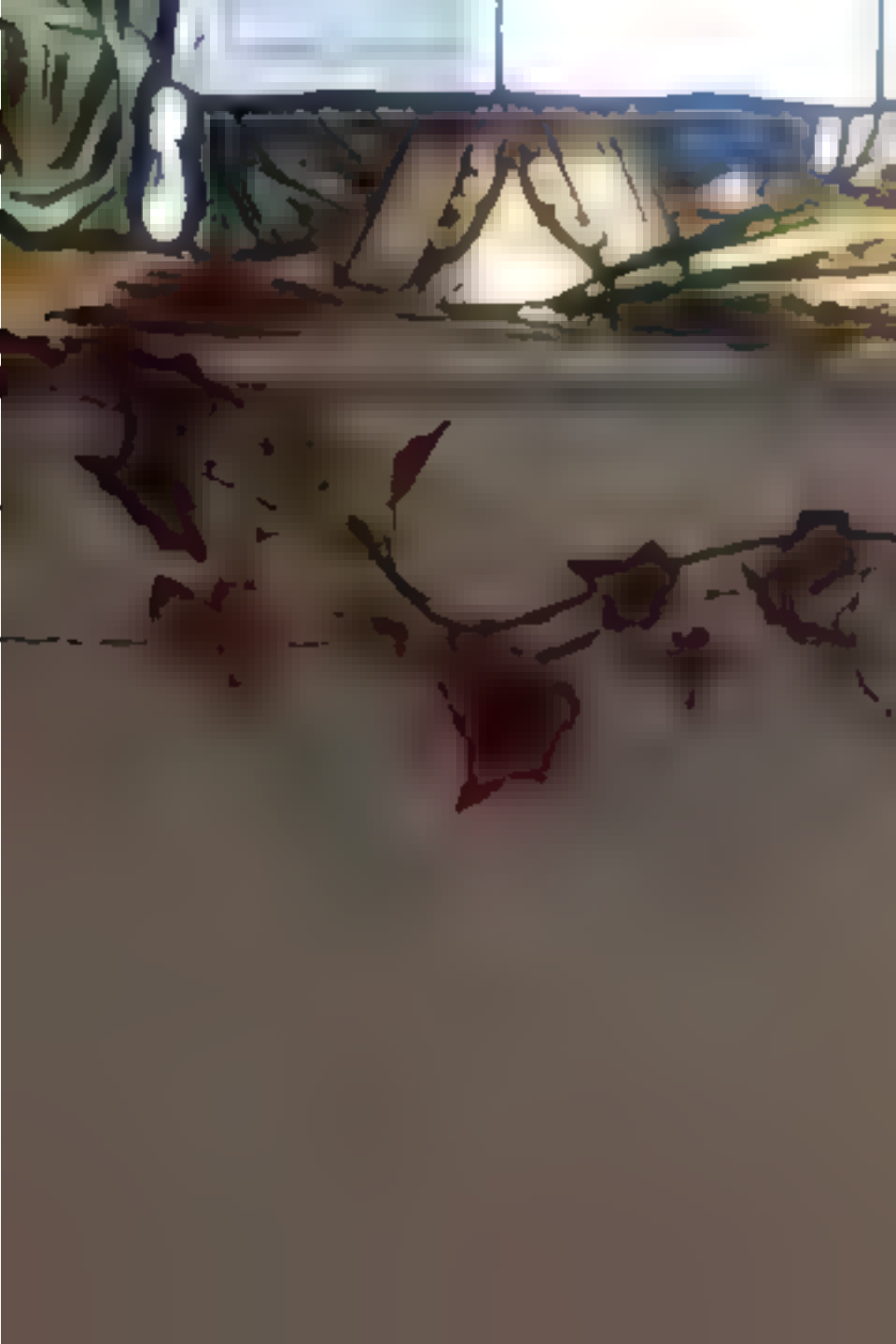






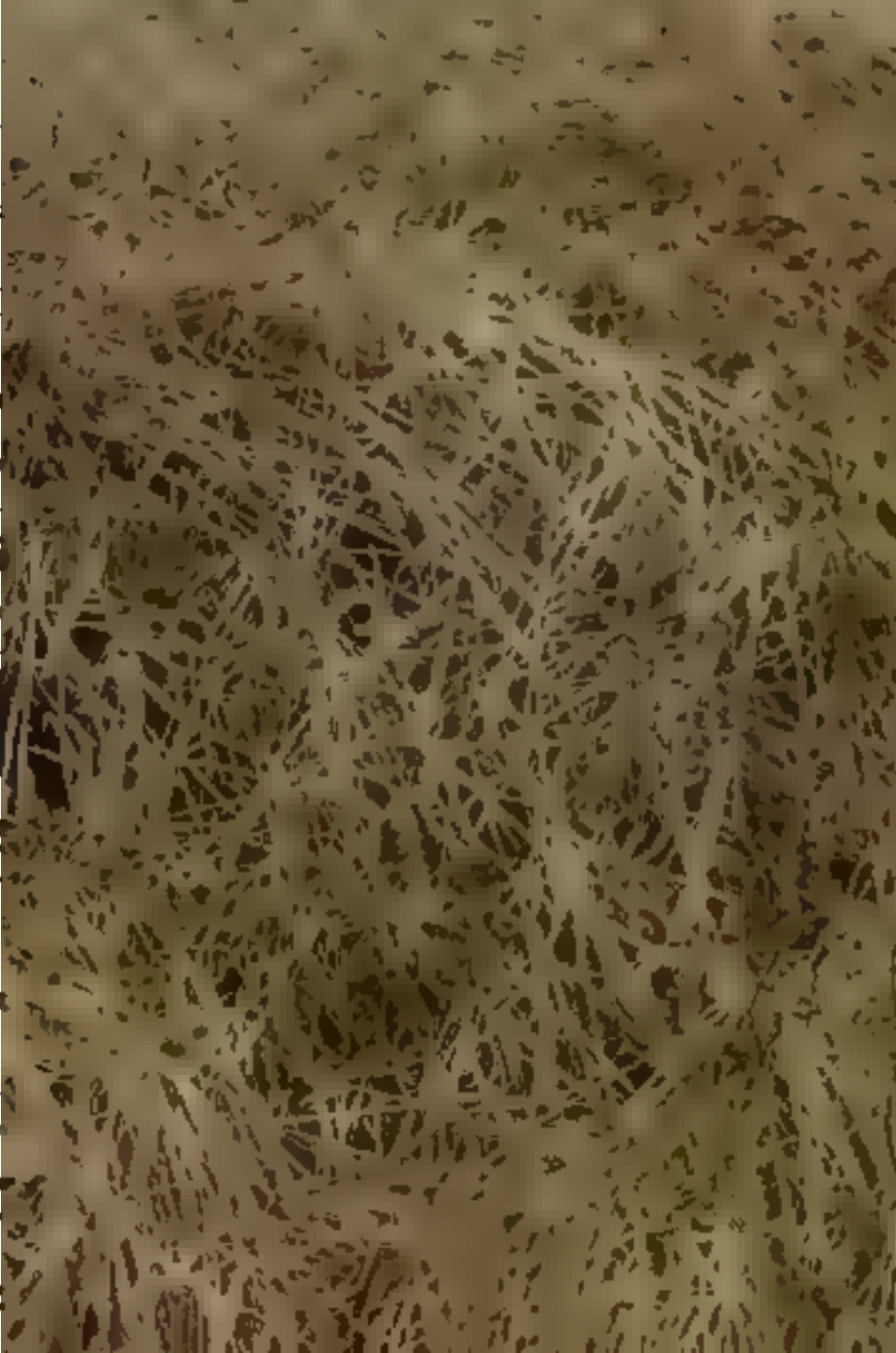




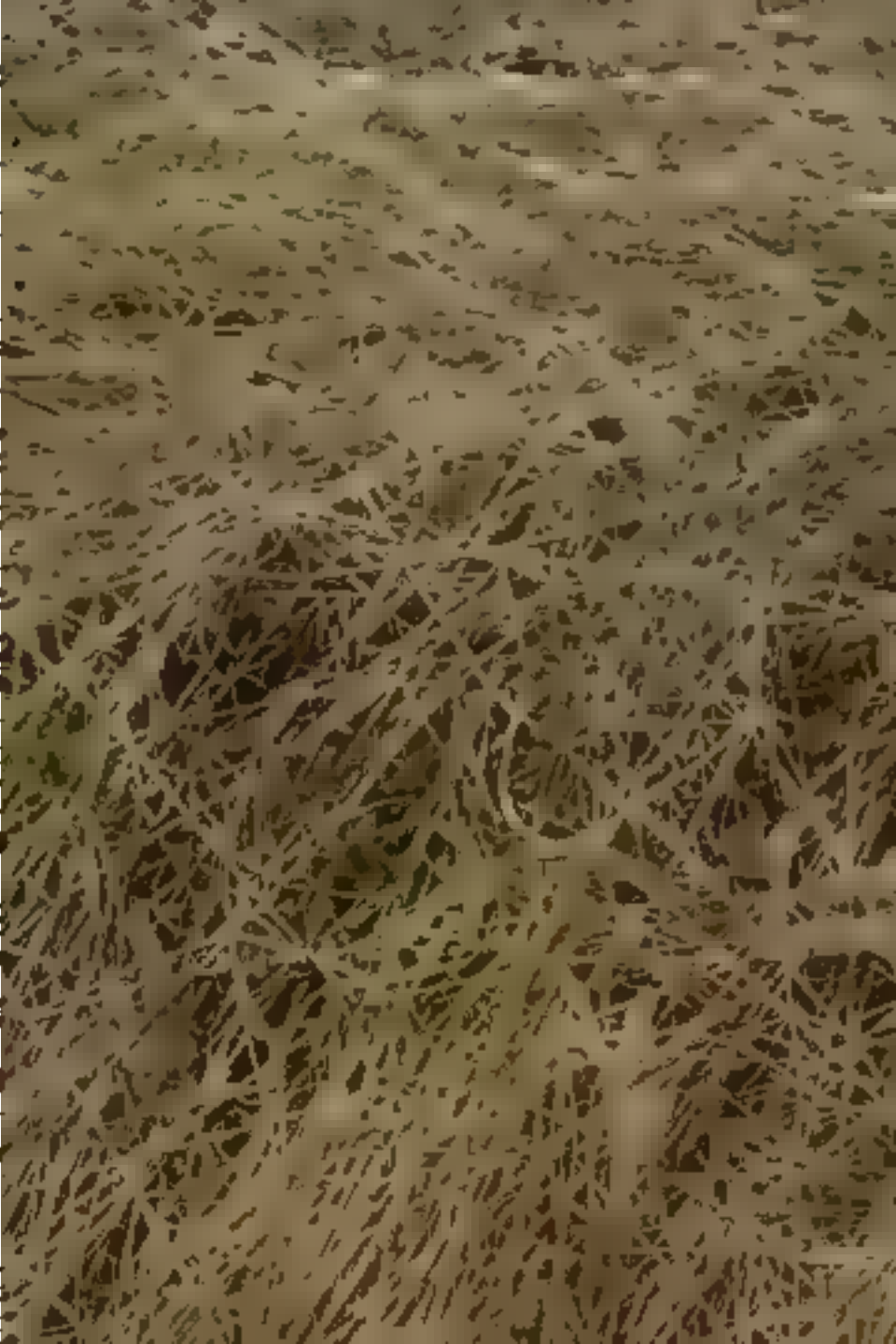


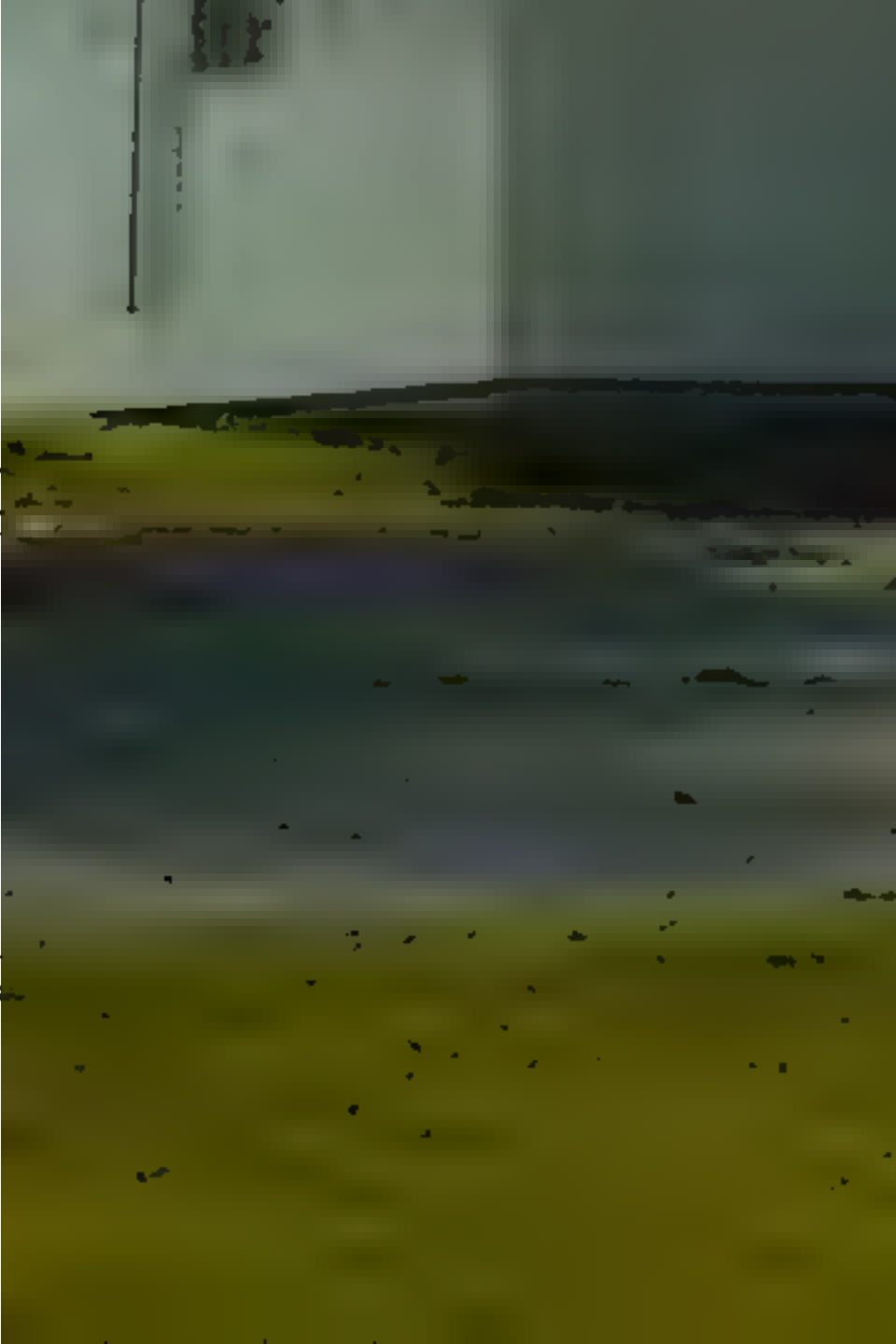




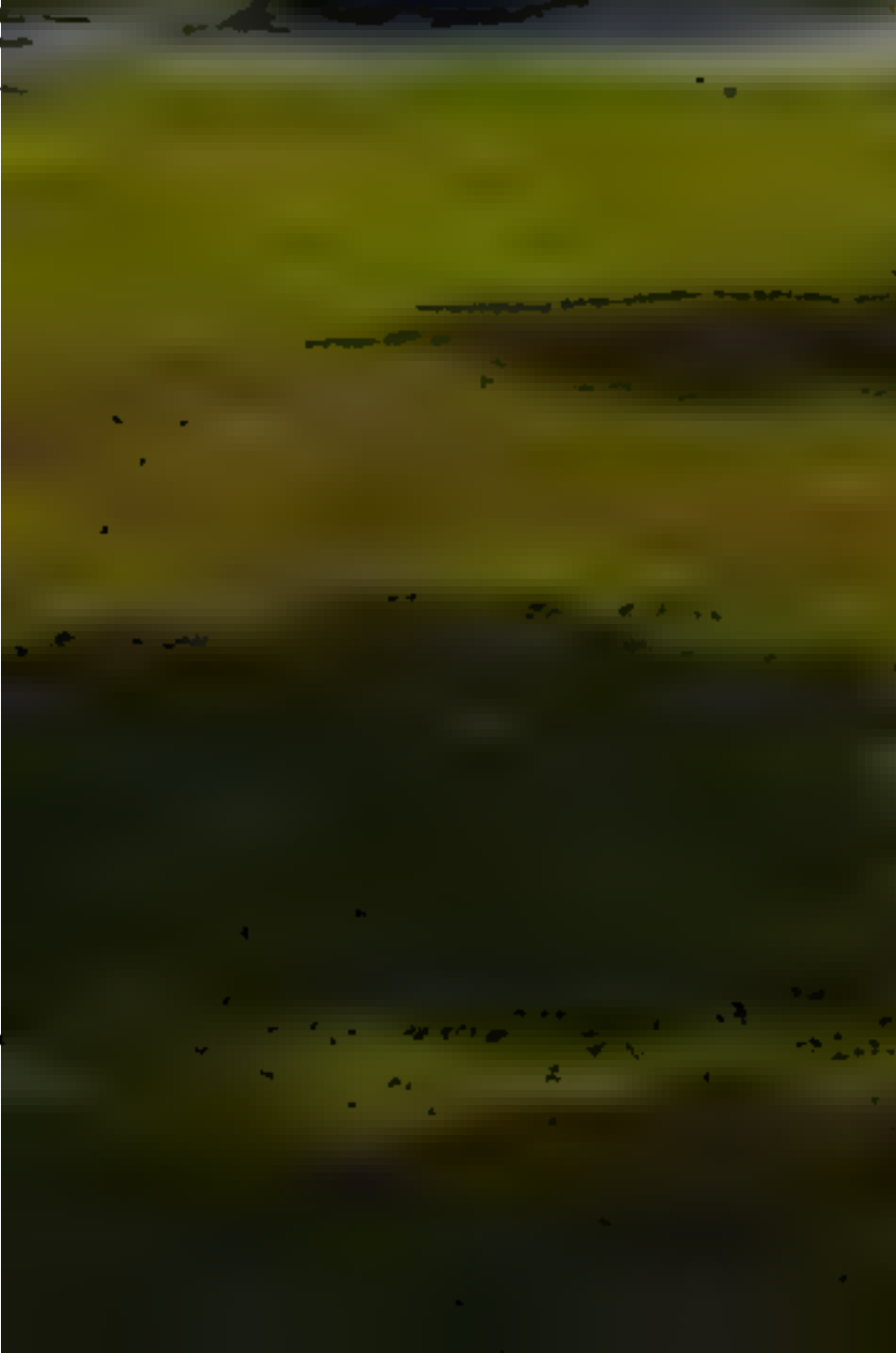




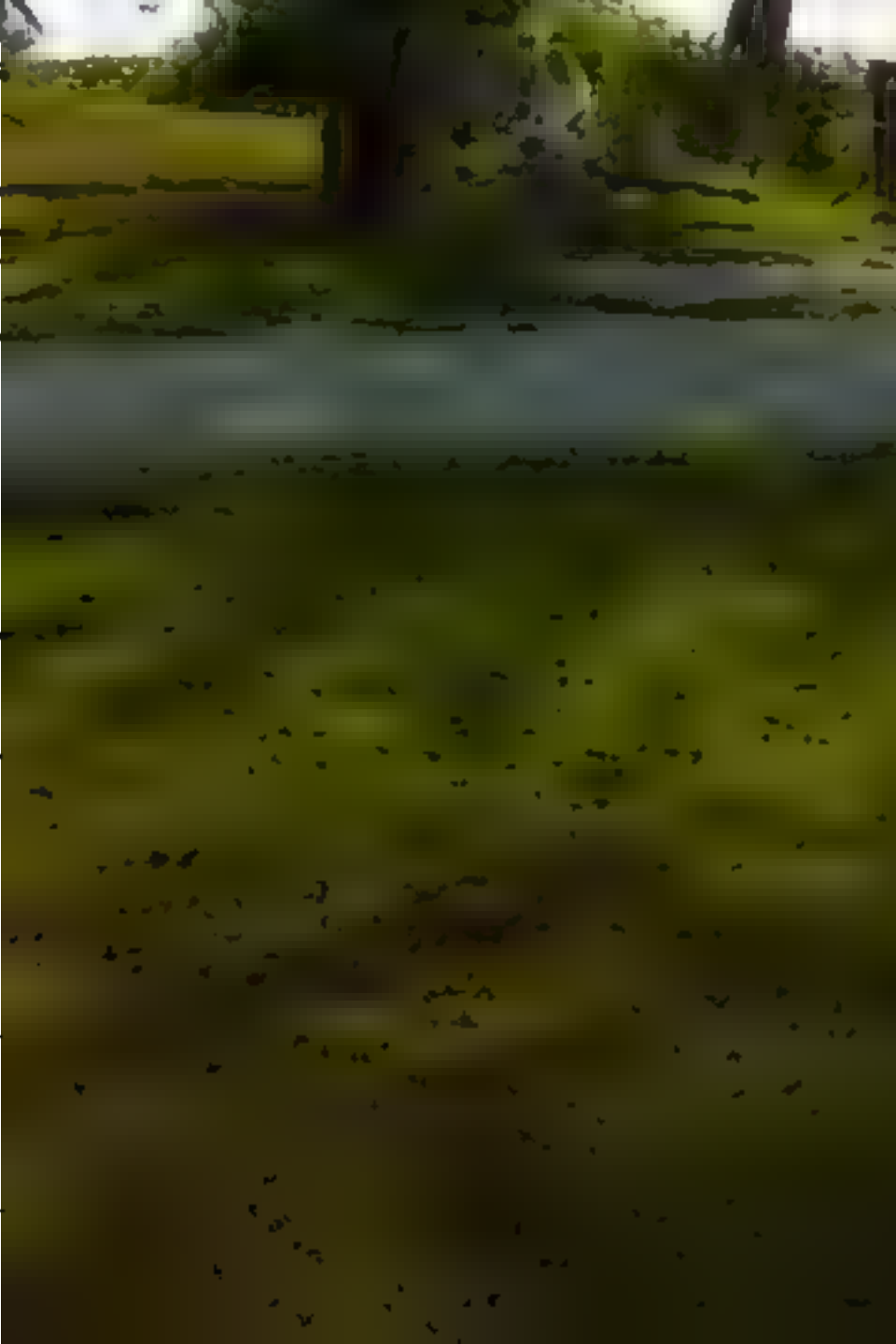


















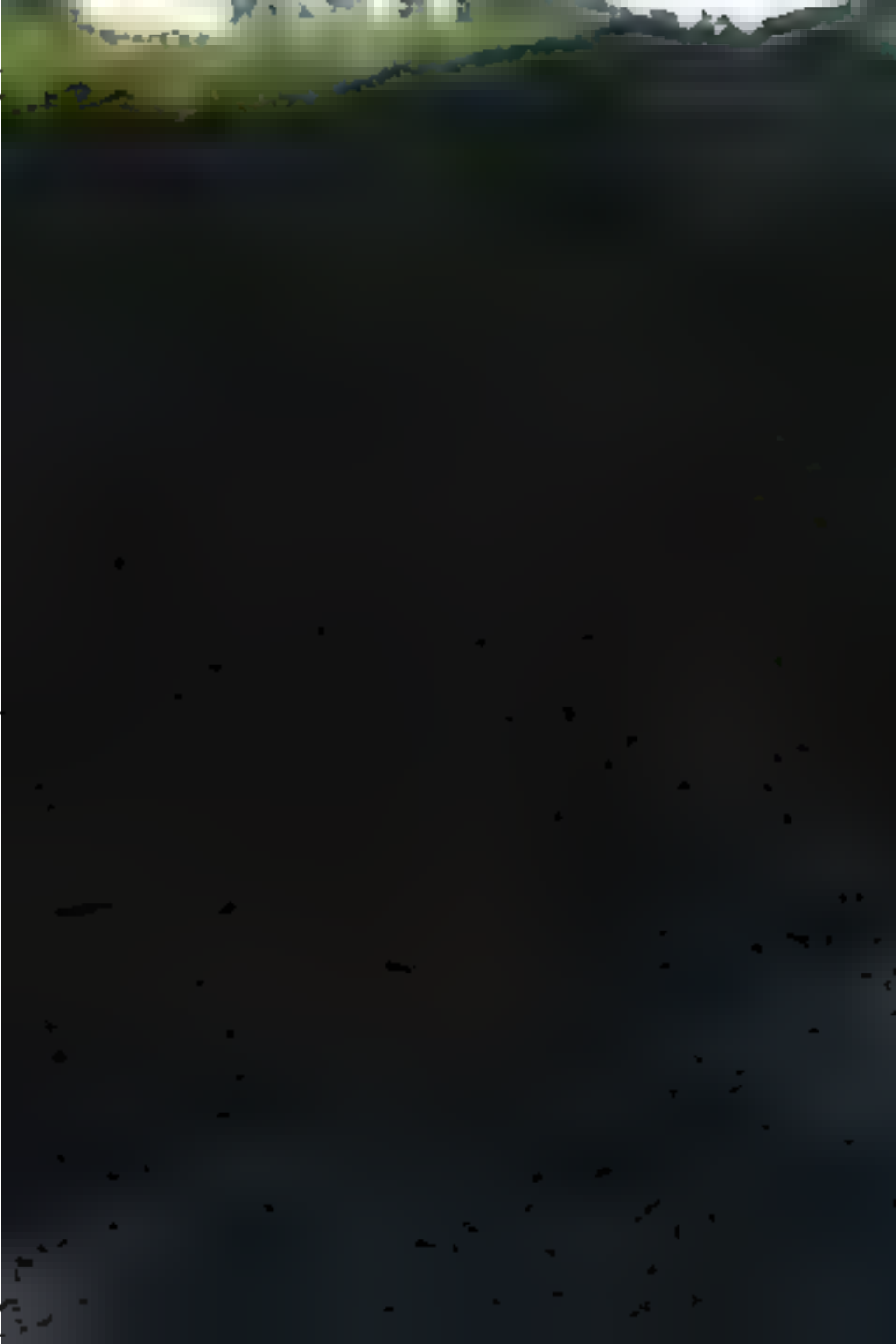




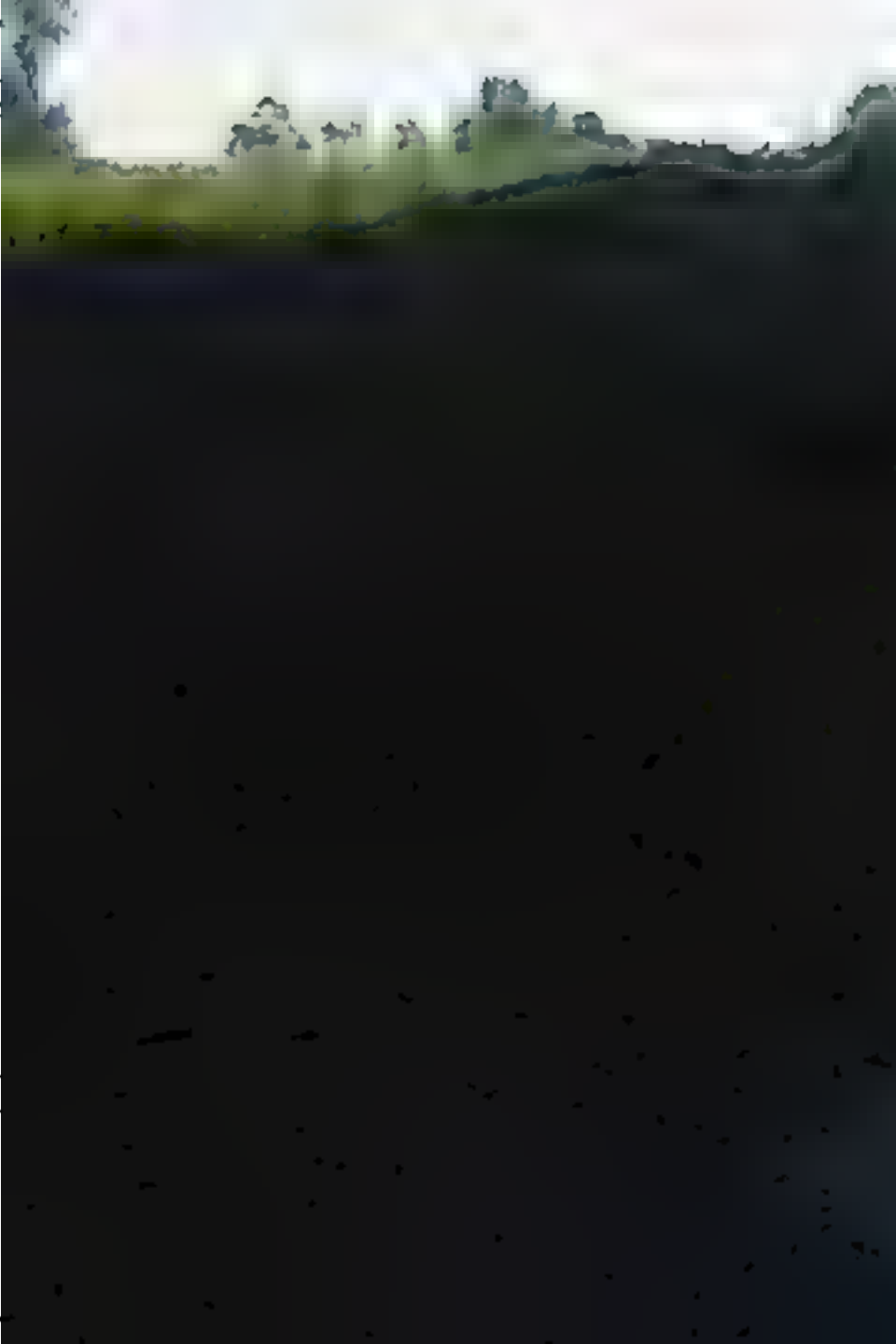
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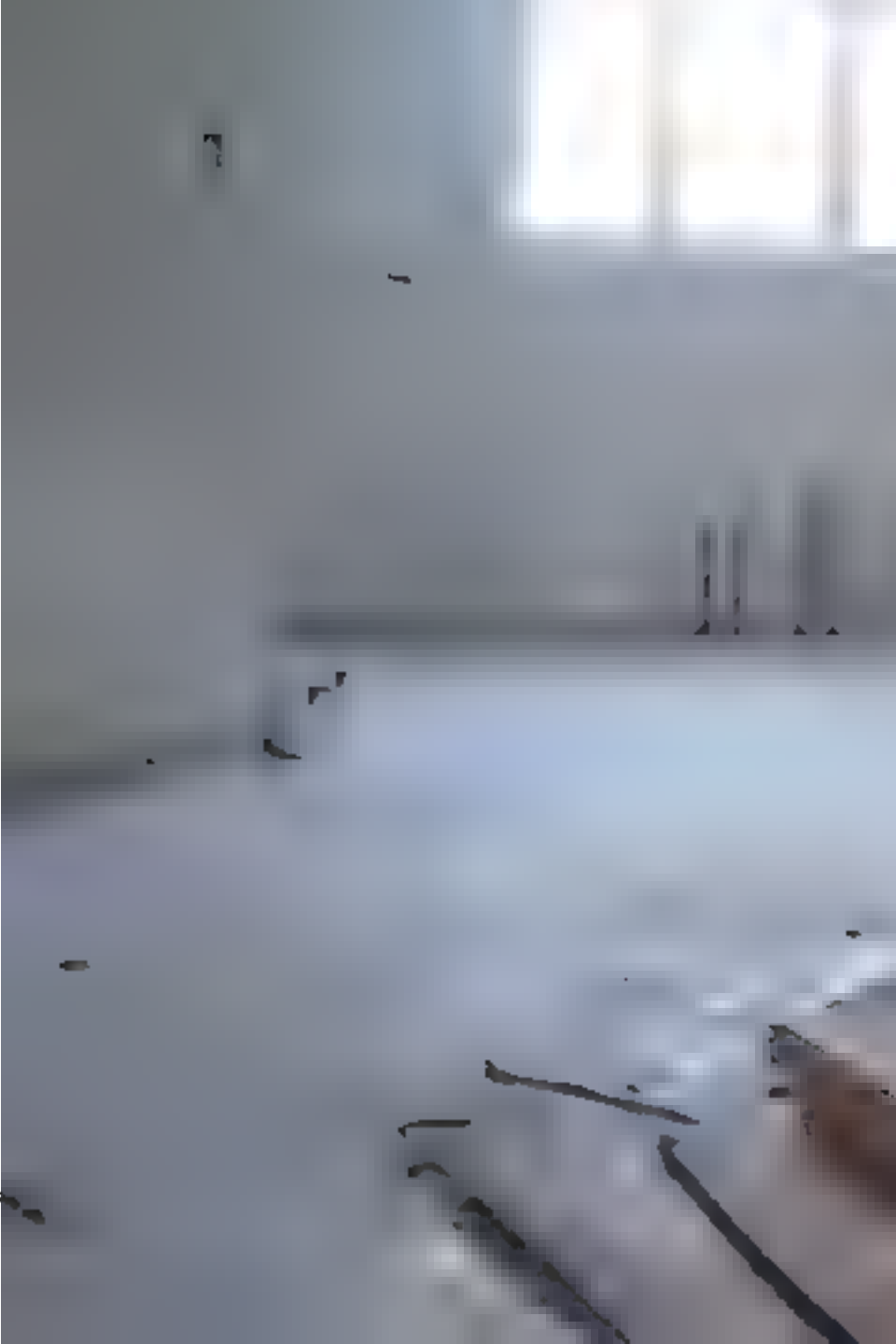






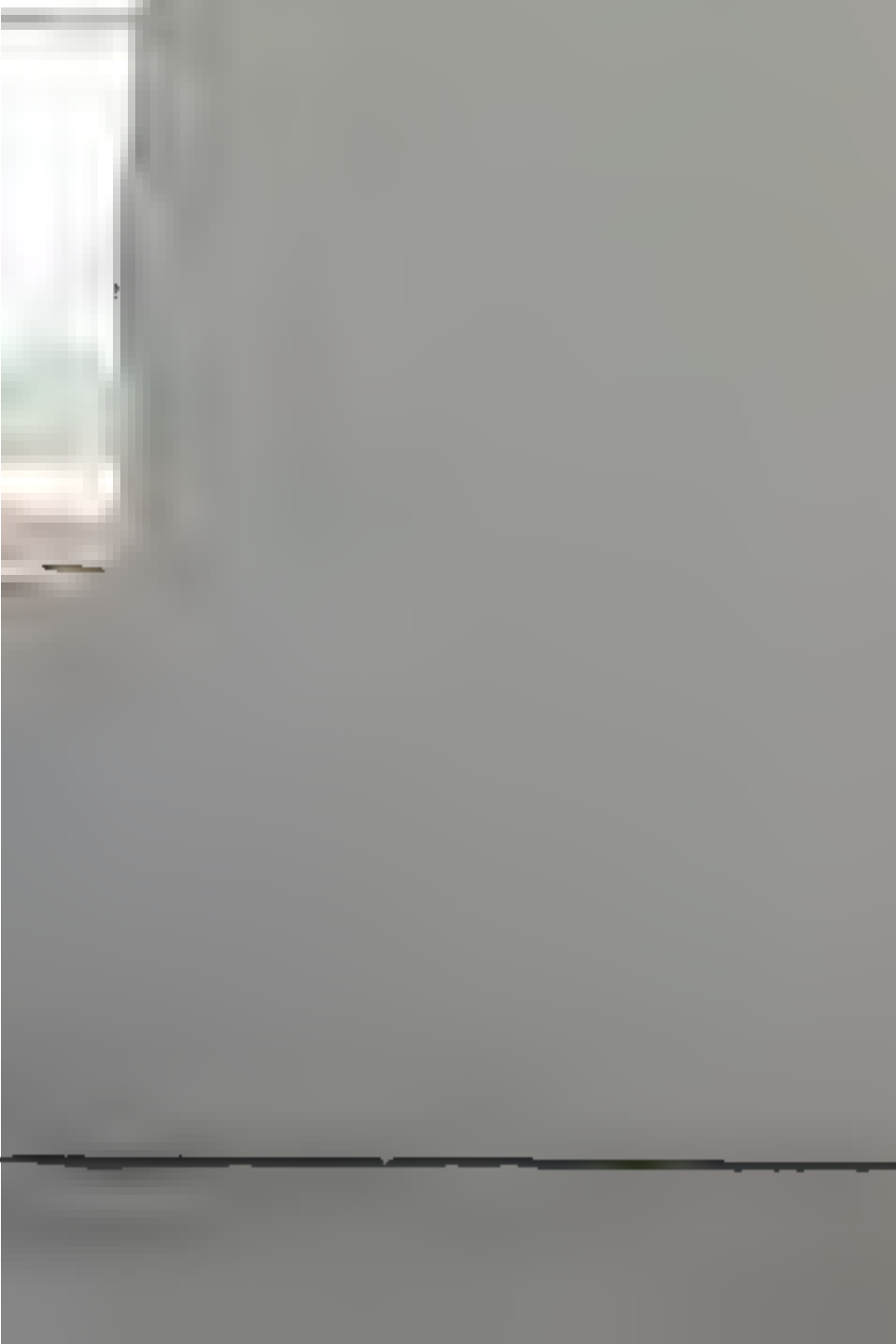






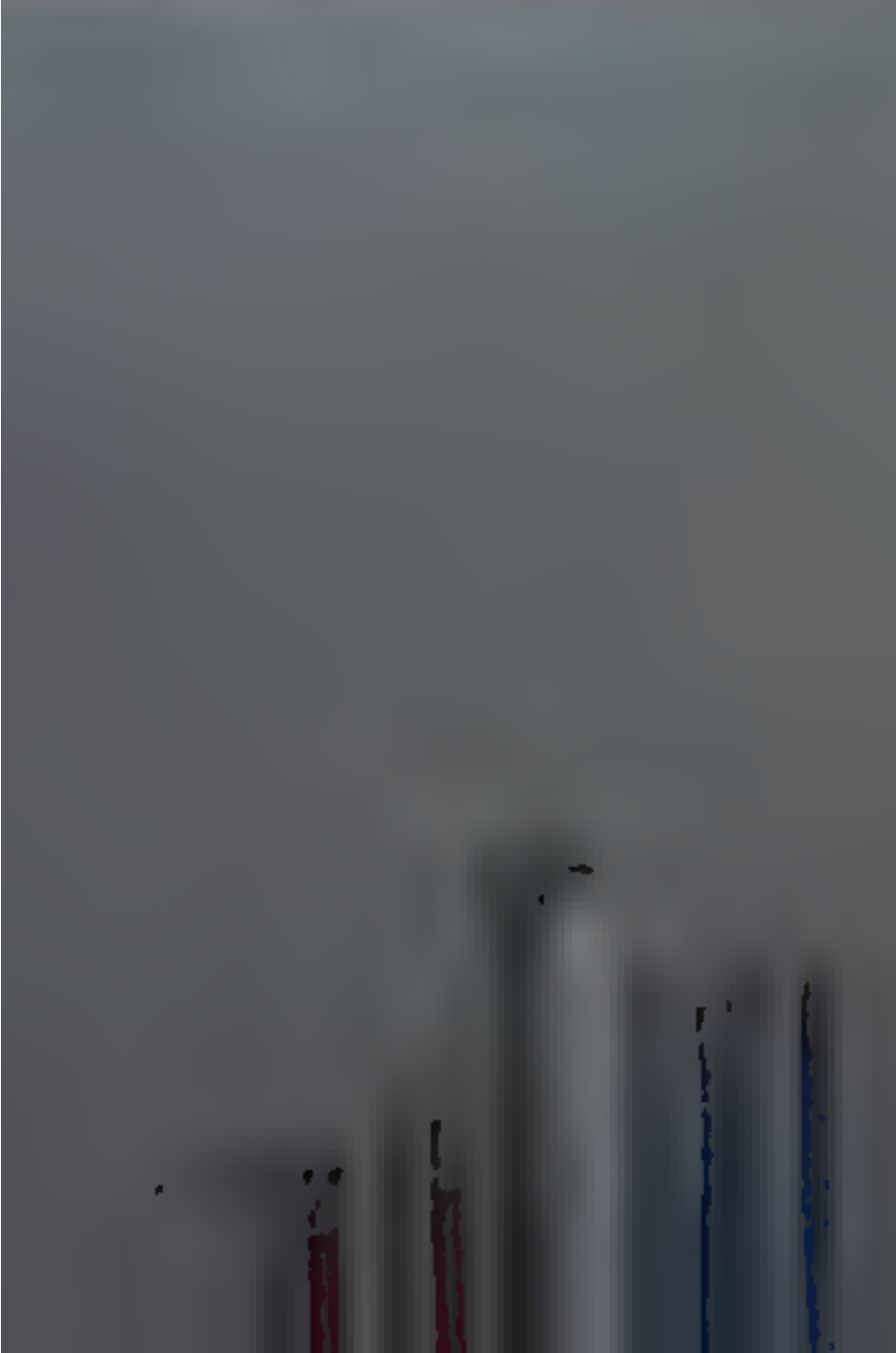








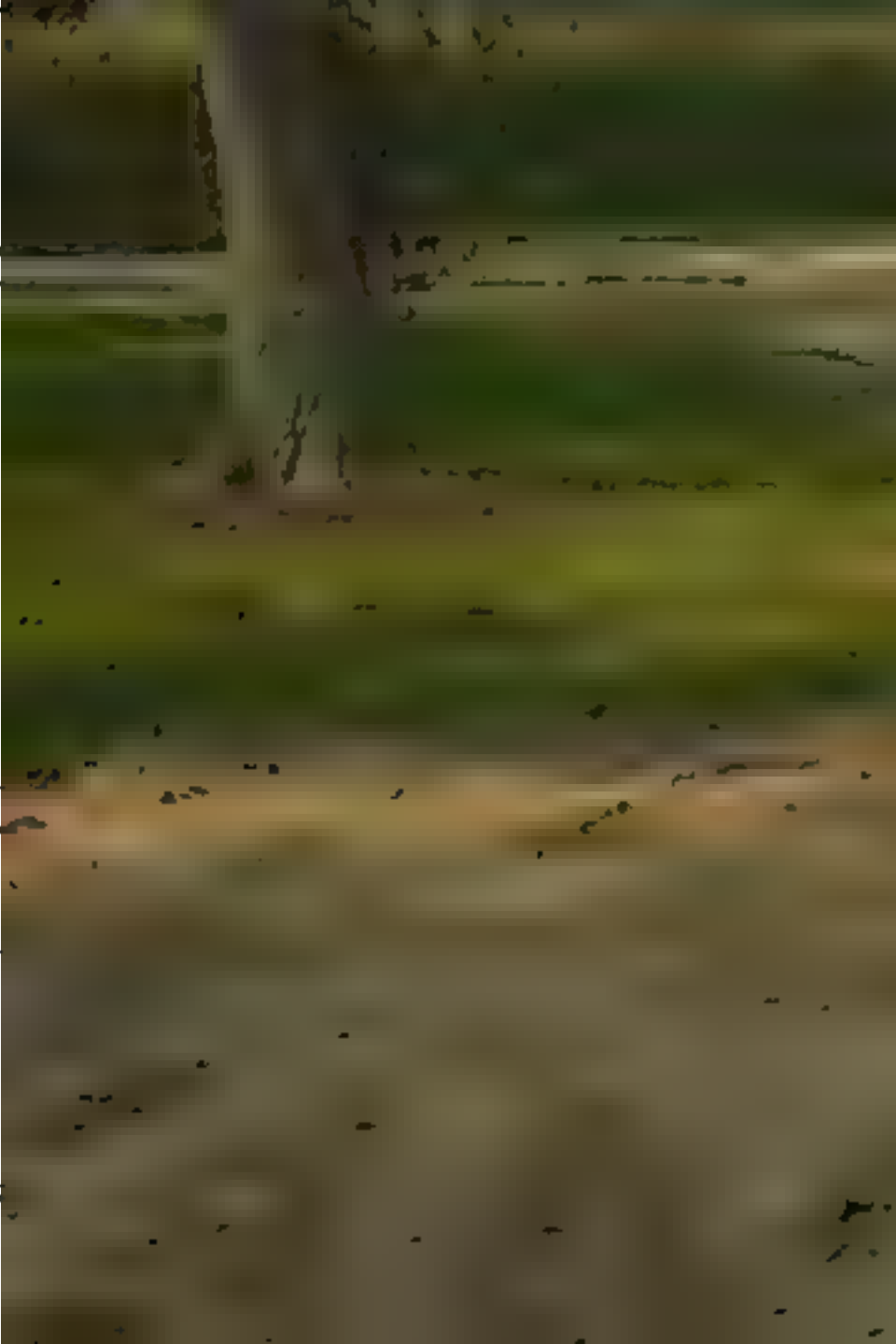






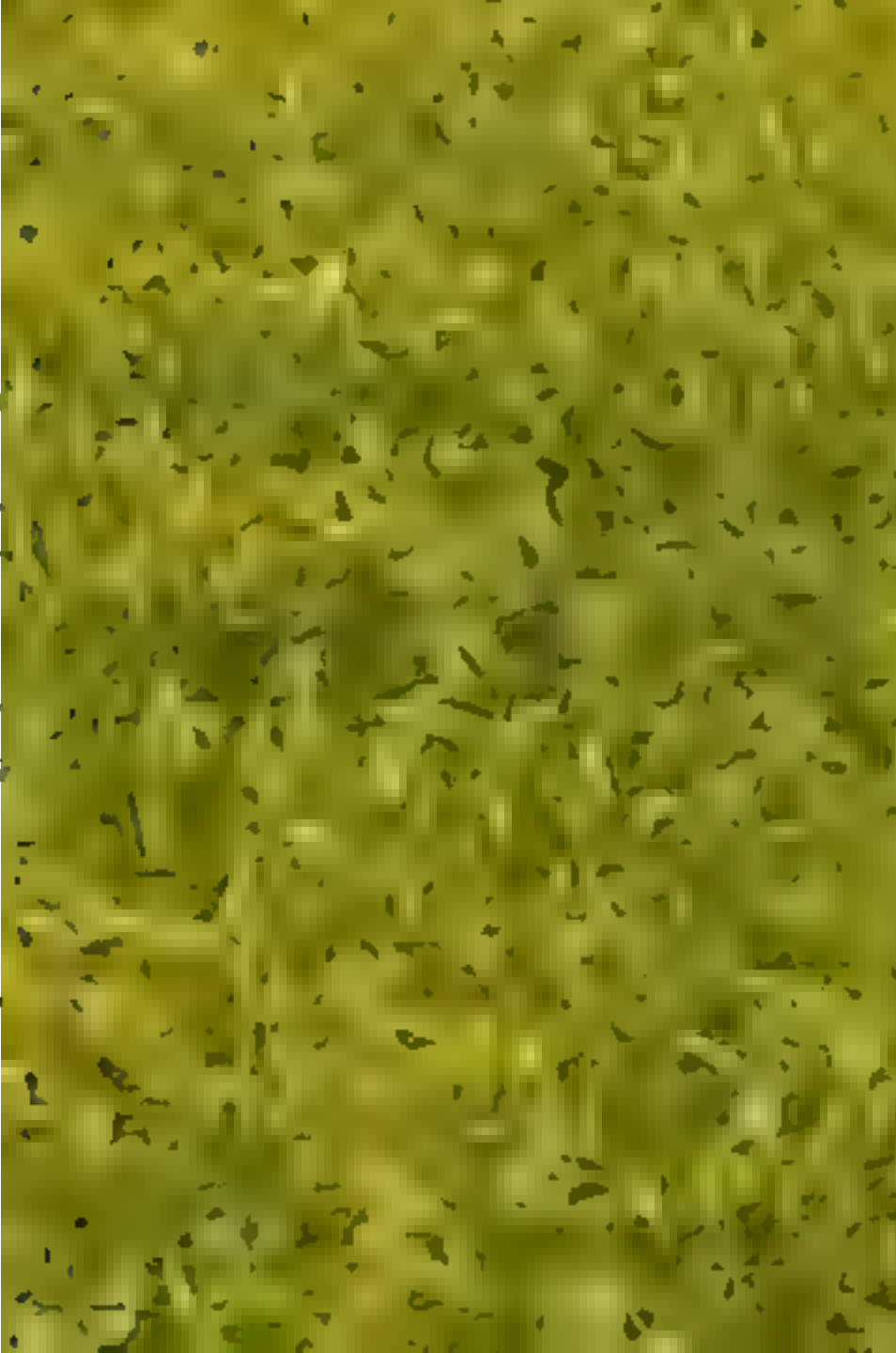


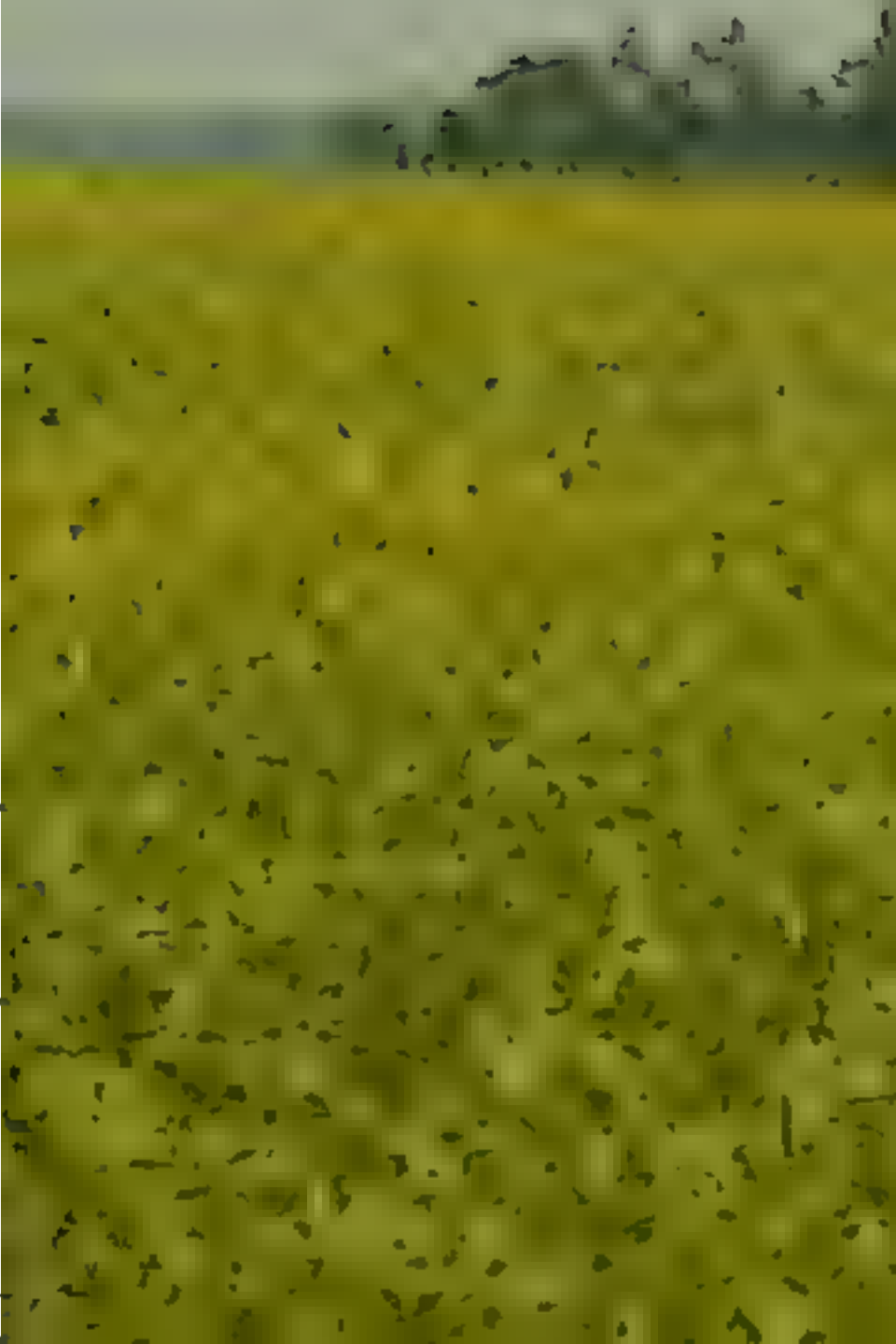








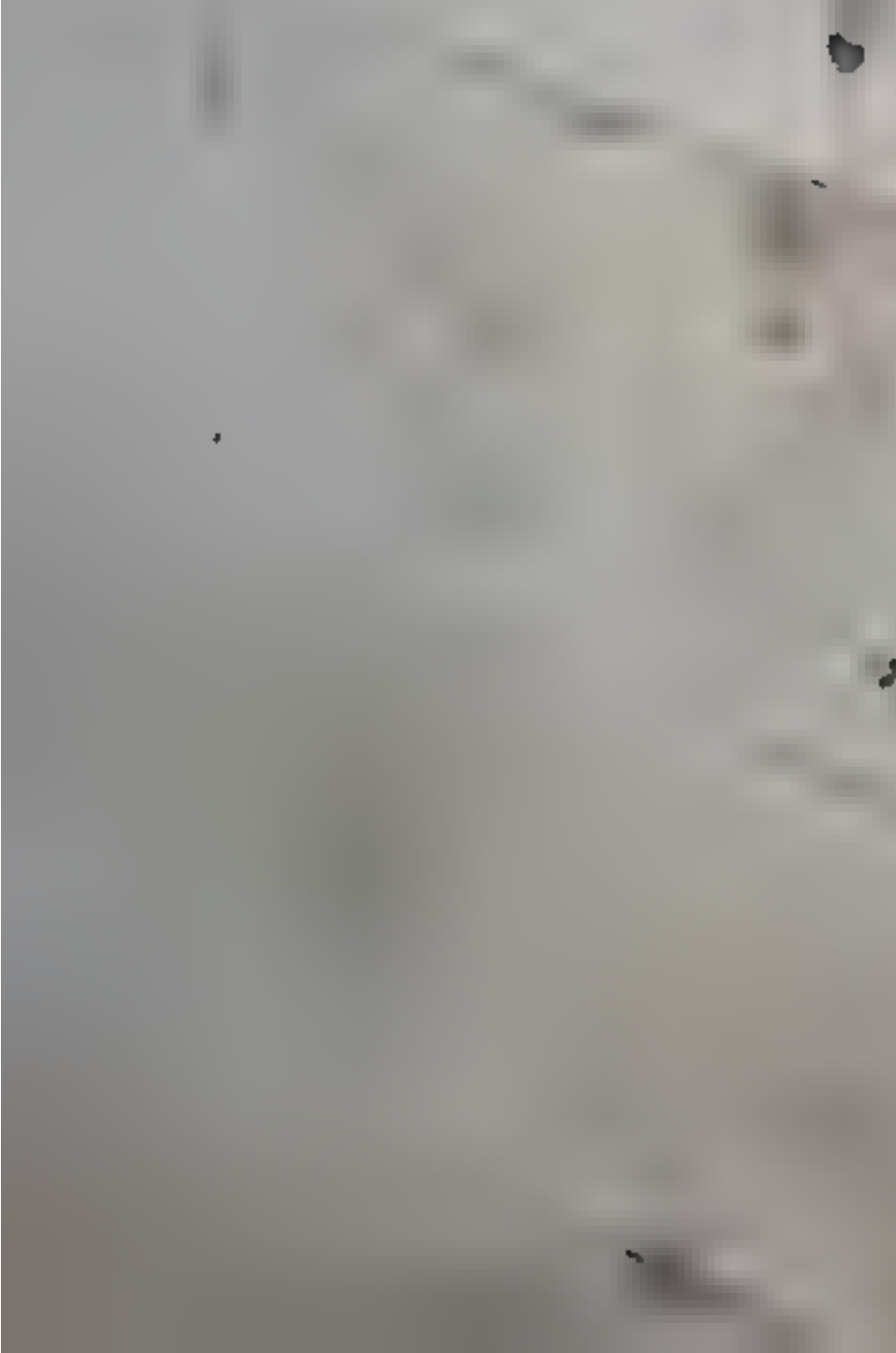














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Laura D. Mollrich, 787 Nyes Pl., Laguna Beach, CA 92653
Elaine Barney Owens, 360 N. Pomerene Rd., Benson, AZ 85642
Charlene P. van Boer, 16 Regalia Dr., Novato, CA 94945

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Carol A. Gardner, 5440 Village Dr., West Bend, WI 53090
Daniel Morgan, 12542 Timberglen Terrace, Colorado Springs, CO 80901
Mary Vincent, P.O. Box 78, Barneveld, NY 13304-0078

Richard W Hedges, 904 Wharfside Rd., Sar
Patricia Messamer, PO Box 37, Auburn W
Laura D Molirich, 787 Nyes Pl., Laguna B
Elaine Barney Owens, 360 N Pomerene R
Sharlene P van Boer, 16 Regalia Dr , Nov

ADDRESS CHAN

Dale A Barney, 427 W 7th South, St Anth
Carol A Gardner, 5440 Village Dr , West E
Janet Morgan, 12542 Timberglen Terrace Co
Mary Vincent, P O Box 78, Barneveld, NY

...ent way back for
hours. I really miss
him a lot

Rex Alvin Barney was
Springport, Mich. He married M
6 Sep 1942 in Jackson, Mich
children, all still living: Connie
Dayton, Ohio, who lives in Fran
1944, Jackson, Mich. who res
Kathe Lynn b. 14 Jul 1953, Dayt

He. and only one other s
Barney, b 11 Apr 1928, in Jack
children of Ray Edward Barn
Weldbank, Pa., and Florence W
29 Jun 1900, Albion, Mich.

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Edmond - 1898 - Eliza's Estate  
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<sup>9</sup> Barney's Prairie Christian Church  
Wabash County, Illinois LDS Microfilm

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<sup>1</sup> Barney's Prairie Christian Church  
 Wabash County Illinois LDS Mission

completely surrounded by agricultural crops. It was  
lightly domed and hidden under a forest.

I was in a state of shock for the first several  
minutes. Nothing prepared me for what I found at

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History of The First Christian Church 125 years later and still  
known (Not published)

History of Edwards Co., Ill - Terry Harper, Vol Two, 1993

roughly demed and hidden under a forest

I was in a state of shock for the first several minutes Nothing prepared me for what I found at

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History of The First Christian Church 125 years later and still  
average (Not Pub' shed)

History of Edwards Co., Ill - Terry Harper, Vol Two, 1993



The Barney Family News    No 196 - Summer 2005

friendly and hospitable. The local newspaper interviewed me for a story on my genealogy. The Edwards County Circuit Court basically take over the copy machines and even brought back lunch one day. I love small towns. The building built in 1859 is now being renovated and will be the Edwards County Historical Society finished.

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n of the Barney Family Historical Association, edited and  
22153 Periodica, postage at Burke, Virginia Subscription  
additional year (recommended subscription is five years for  
including change of address, to "The Barney Family News,"

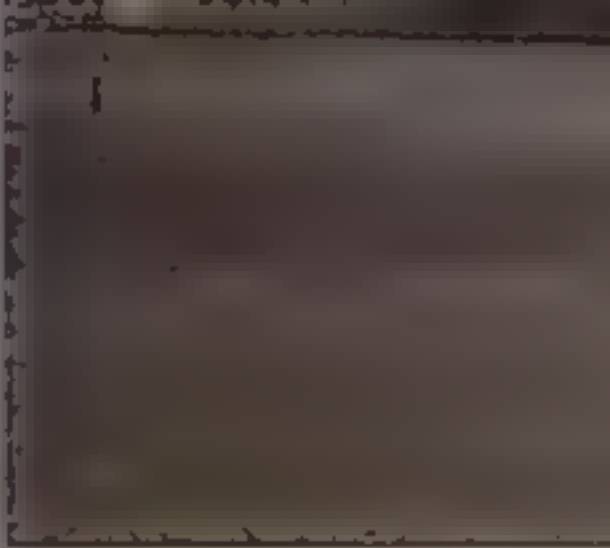


# BARNEY'S PRAIRIE GATHER

## THE YOUNGSTERS DISCOVERY DAY CONGREGATION IN LINDSEY

Discovery Day

Youngsters Discovery Day  
Congregation in Lindsey



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In 1811, William Barney  
protection from the Indians.  
several families who had been  
It was a large enclosure, probably  
set in the ground, with the bar

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<sup>1</sup> *Genealogy of the Barney Family*  
WILLIAM BARNEY, son of David  
Barney, was born August 17, 1762  
with his parents to Richmond, N. H.  
birth also is recorded in the Richmond  
married, March 21, 1782 at Richmond,  
the ceremony being performed by  
Her name is "Jerusha Jefferson" in  
but is "Jerusha Jepson" in the Church

# My F

by BFHA Member Allen Cla  
Ranch, CO 8

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February 6, 1815 This is the  
of the certificate. When W.  
first meeting February 6, 1815  
Nathanael Claypoole, C  
Claypoole happened to be  
neighbor.

After my visit to F  
Barney's Prairie Christian  
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February 6, 1815. This  
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first meeting February  
Nathaniel Claypoole,  
Claypoole happened to  
neighbor.

After my visit to  
Barney's Prairie Chri  
pleasantly surprised. T



the mother is a very old  
dog. He died at a very  
old age, and  
and he had ten years. He  
Joseph Wood spent a very  
early life and his go-  
wings. He were a pro-  
fects. She was a very  
in the dogs having to do  
with the mother look, and  
her husband was a very  
promptly took down the  
title and killed it. In the  
Spring of 1810, the father

place where the  
Mount Carmel is now  
a Catholic Center  
at the entrance  
to the land on a  
great Wood land  
nearby. The land  
was then a waste  
and the slaves have  
a few dogs and a  
wild cat and a few  
hens but no cows  
properly to be shown  
with and all of the  
Spring of 1810, the

War with distinction.  
close he married and  
in Barren county, Ke.  
Here he raised a large  
family. In the spring of  
he and some of his sons  
explored the wilds of Ky.  
They landed at Palmyra  
wandered out through  
deep forest to the beautiful  
open country, now Barren  
Prairie. Here they  
log cabin and opened  
farm, raised a crop,  
the fall returned to Ky.  
tucky and brought the  
remainder of his family  
seph, his oldest son, re-  
ed, erected a log cabin  
married Leah Greer  
whose father was a

house, made the  
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Mount Carmel is  
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blesome, John  
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William Barney,  
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t to Fort Wood-  
ard, with others,  
rney, where the  
ic village of  
now stands. Jo-  
as progressive.  
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17th, 1819. He  
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The Trustees and  
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Eureka College

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Vice President for Deve

(chap. II.) The male m  
through the forest to fir  
cabins. They reached a  
with grass ten feet high  
Prairie. Shortly afterw  
in-law. They were Rans  
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Other settlers were t  
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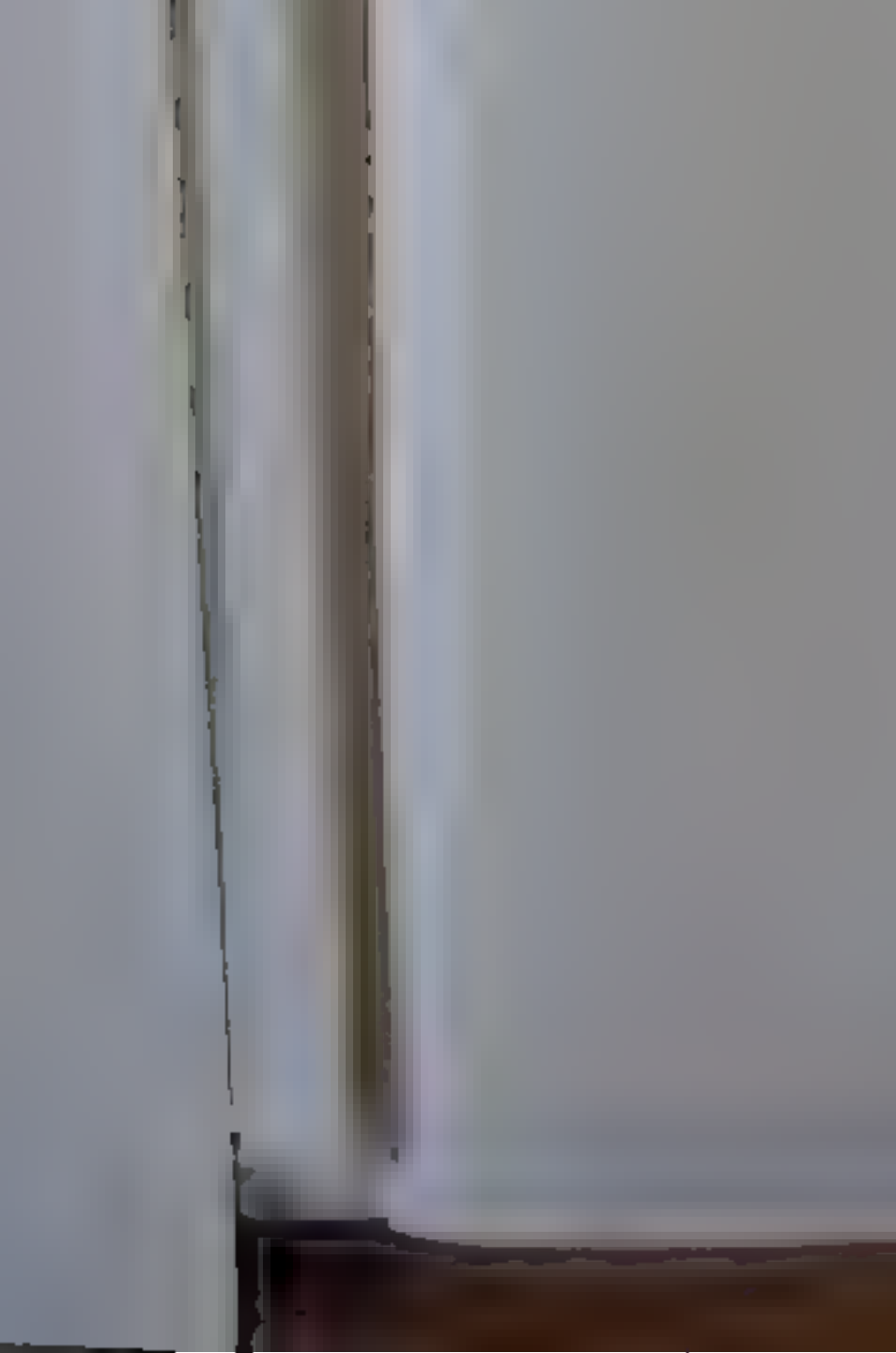
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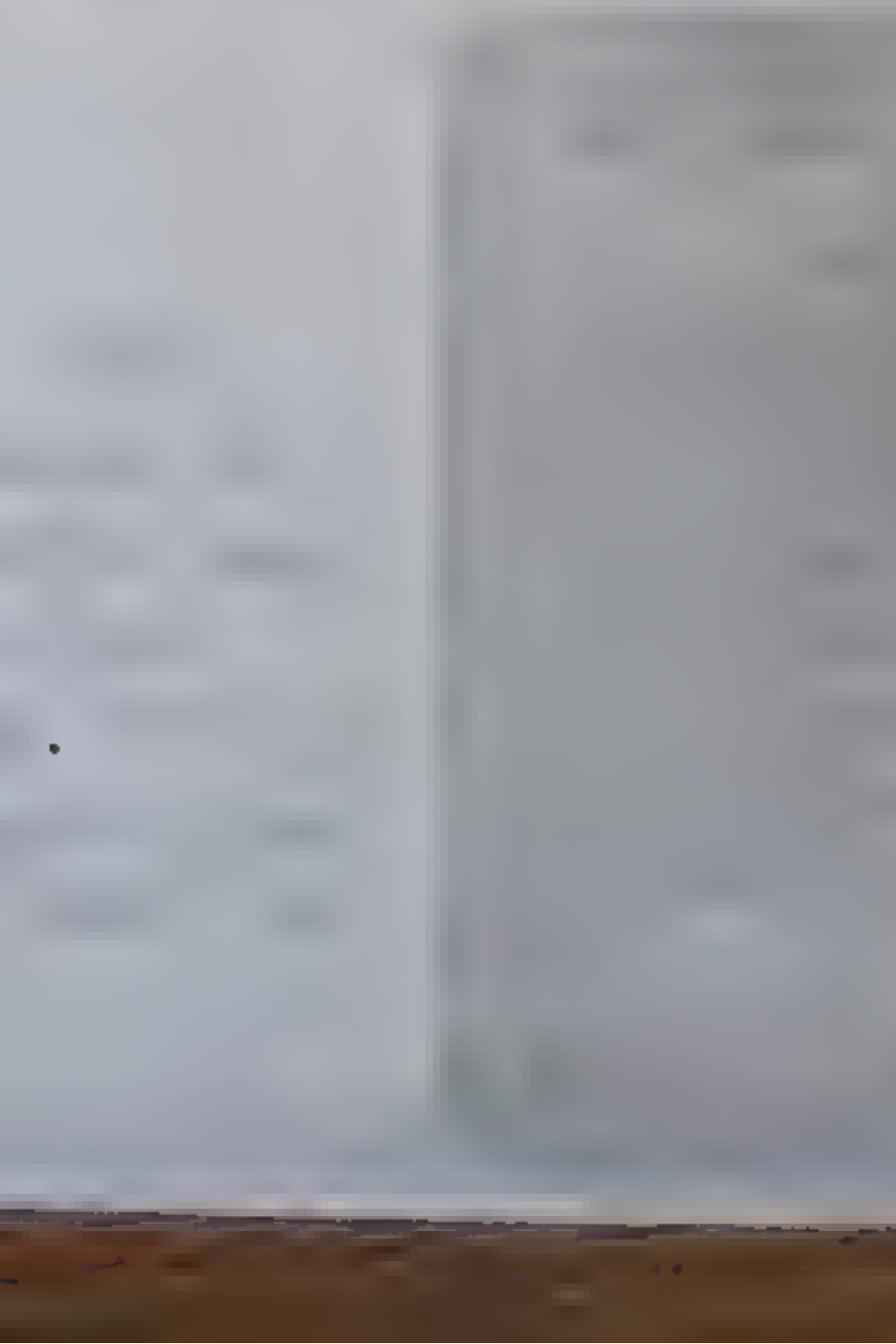


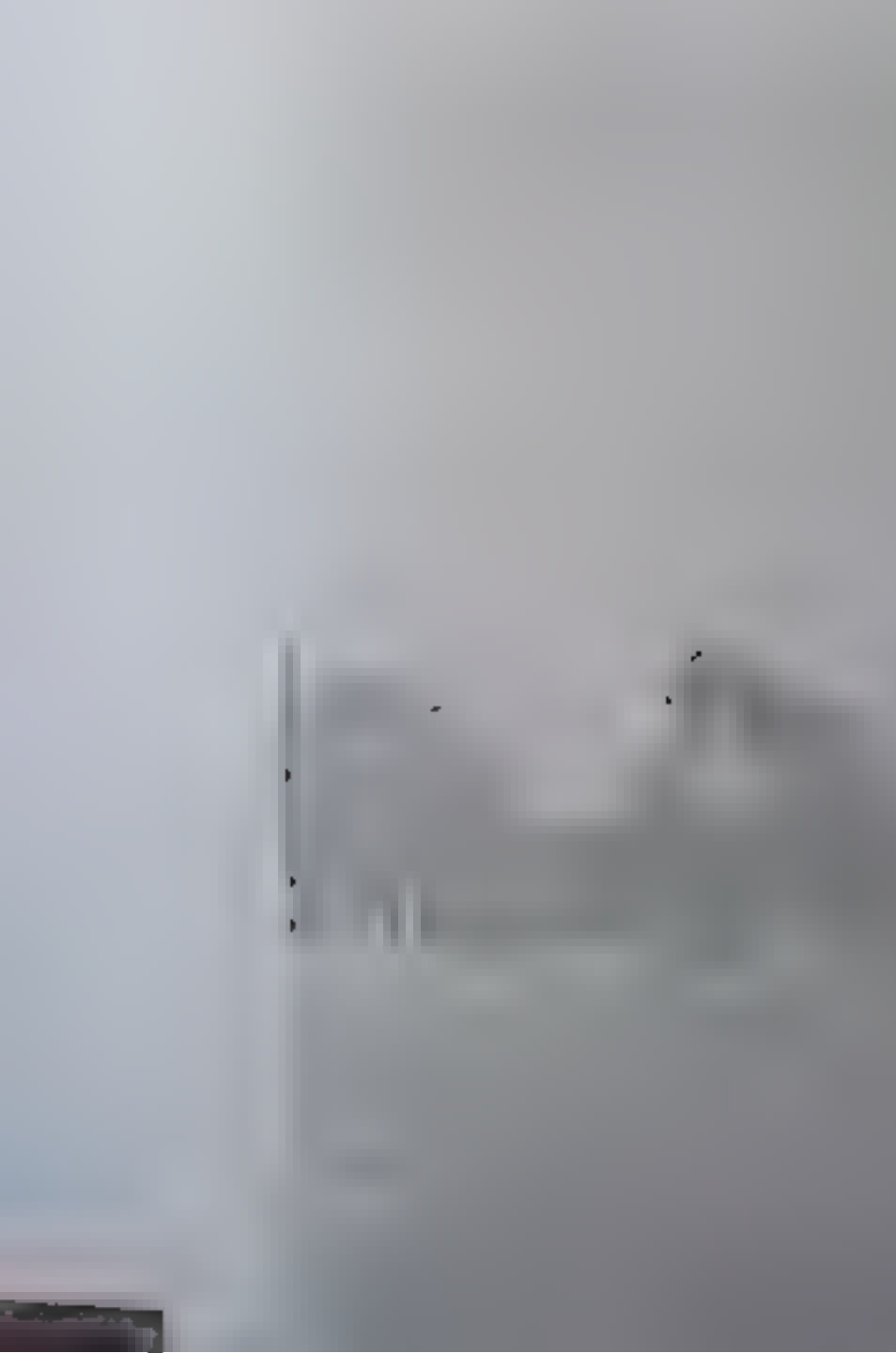
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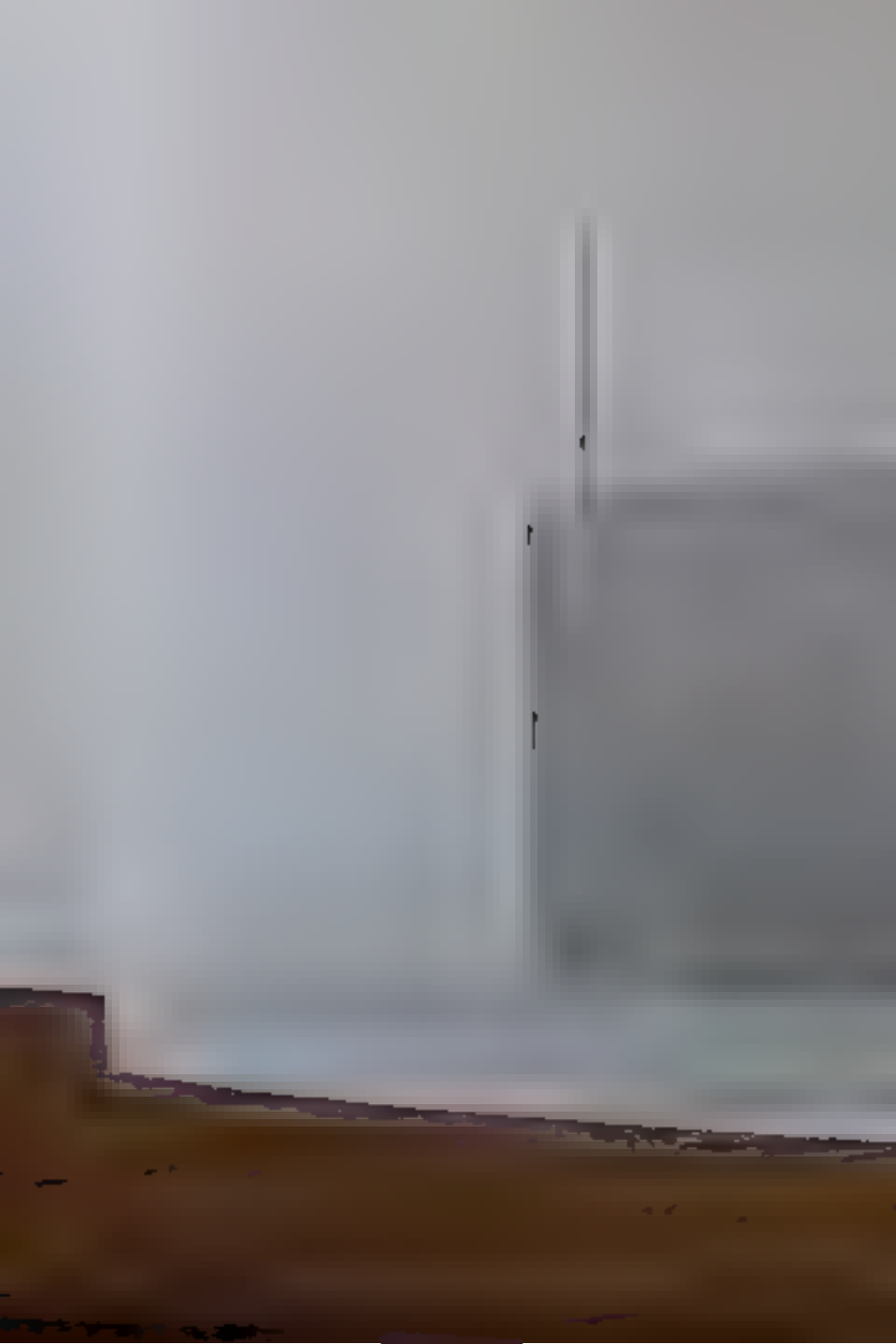
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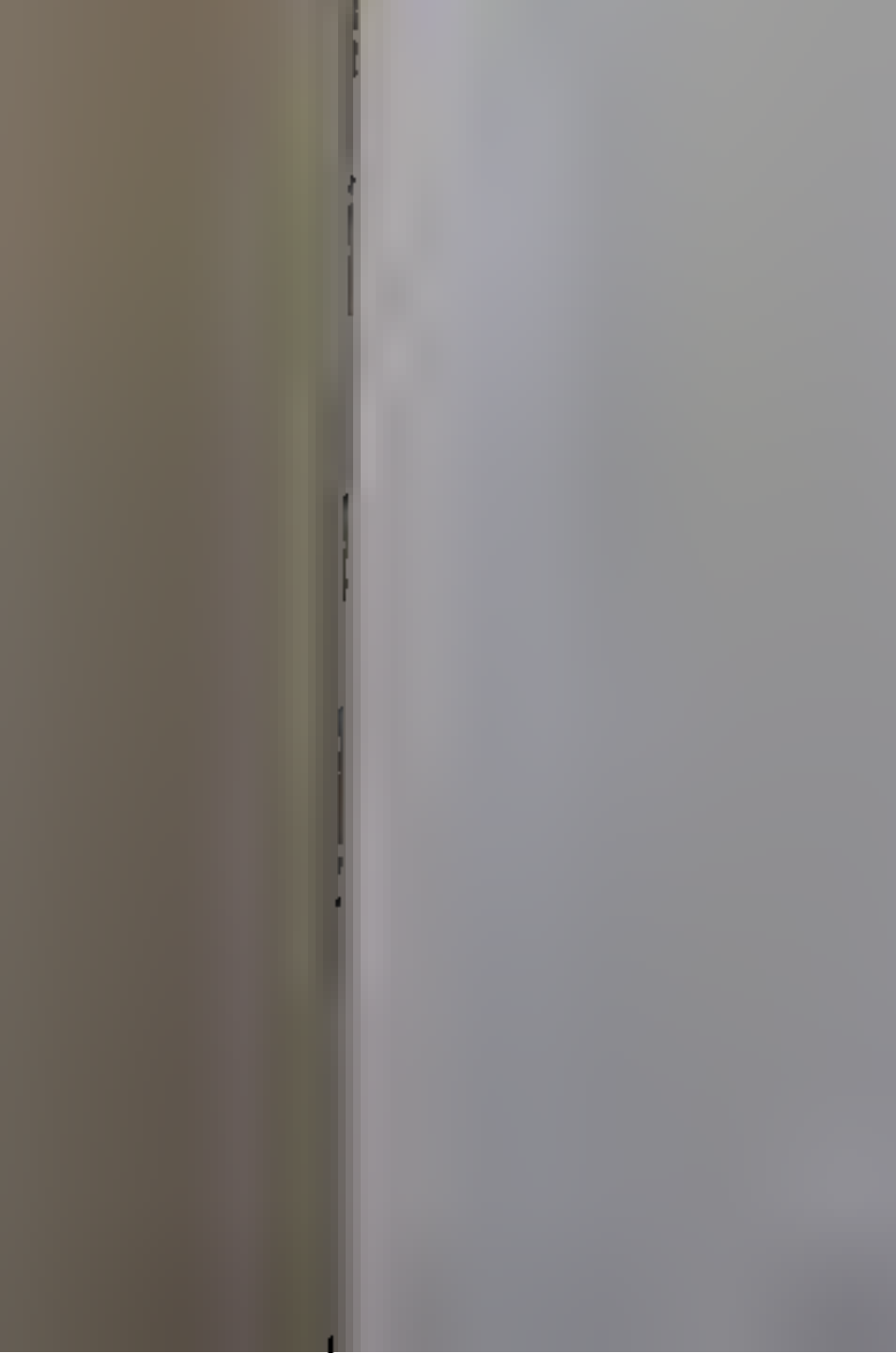














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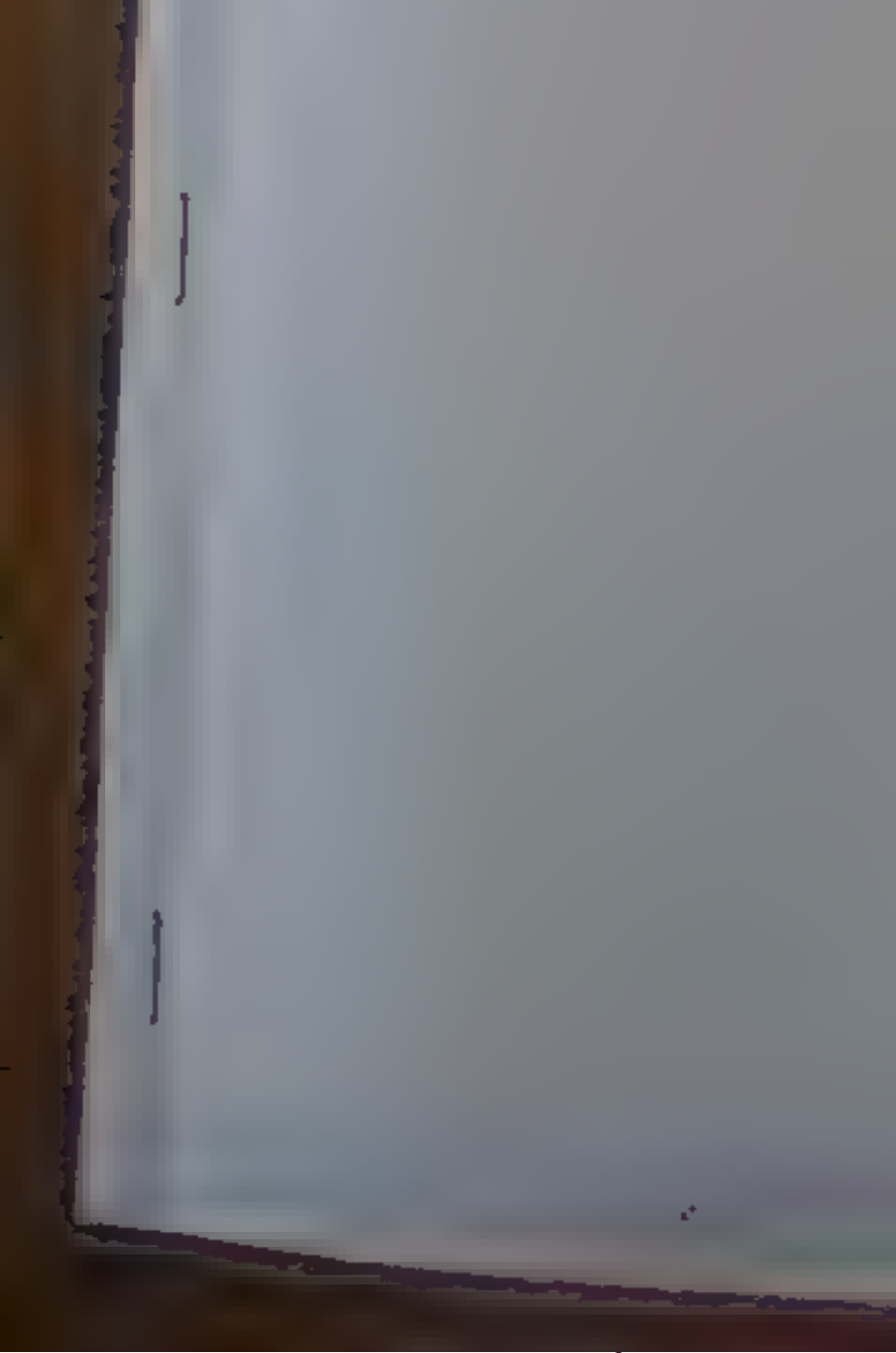


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